

LIGHT IN THE DARKNESS 1

By V.M. LAKHSMI

SOME WORDS TO THE READER

Dear Reader, we have written this work for those restless investigators of the truth.

The finality of this work is that YOU will become interested and make your own effort to find your own BEING and your own TRUTH.

This book is not just one more of those many that have been written; this one contains a call to your conscience to reflect and understand that all the efforts done by you to seek your perfection and regeneration will be recompensed and your Light will be triplicate, that light which you will find within your own darkness. You will find this by studying and practicing the Gnostic Science, the Fifth Gospel, given to humanity by the Conscious Circle of the Solar Humanity through the Venerable Master SAMAEL AUN WEOR.

The Author

DEDICATION to V. M. SAMAEL

You're planting of the seeds of Peace and Harmony fulfilling your divine apostolate, your name as a sacred symbol, which must sculpt humanity one day.

Even to this inhospitable and untilled land where crime and sin triumph, you will bring the brilliance of a new Epiphany with your immaculate Verb.

Messenger of God through your idealism, the poor humanity going to the abyss dragged along by its fraternal hate, will finally understand that only the noble and fruitful Love can sweeten the Chalice of bitterness.

INTRODUCTION

Dear reader, have you ever stopped to think why you are here on this plane of Earth? Who sustains you here? Could it be LIFE?

Have you ever asked yourself what recompense life receives for the conscious or unconscious treatment it gives you? What's the relationship between you and Life?

Could it be the same? Or you and Life are two different beings?

Have you ever seen a poor unhappy soul on the side of the road whose fight is between pain and misery asking everyone who passes by for a little help? You, who go by in your flashy car overflowing with health, with money, and perhaps talking about business. Have you ever felt the importance and the necessity to stop a little and think about the pain of that person?

Dear reader, don't you think that this person is that Christ who said in the fifth word, "I'm thirsty." and his executioners gave Him vinegar instead of a glass of water?

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Have you ever stopped to analyze the human ungratefulness? Would it not be YOU who at that moment through your indifference toward that poor unhappy soul that you are giving him a drop of vintage so that christian could calm his thirst?

Have you ever perhaps stopped to think of the tortures done to Jesus? Maybe you even protested against those who did it, treating them as assassins, imbeciles because they mistreated that saintly man? Don't you realize they are the same?

Have you never read where Jesus said: "I am the road, the truth, and the Life?"

Dear reader, what is the road for you? Is it not perhaps where you are going? What is Life? Is it not that which struggles in pain?

Really, it's worth, while reelecting about all this. Why do we want to know what the life of Jesus or the Christ was like if each one of us continues torturing, mistreating and killing him?

Have you ever seen on the road or on the street of your town or city some poor animal risk his life for a bit of bread and the humans, the reasonable beings mercilessly head towards him in their car or throw a stone at him or even take a shot at him? Thereby cutting off a life, which at that moment was struggling the same way the other life was; the one you saw a few blocks back?

On the same road perhaps you've encountered a man or many men come up to a defenseless tree and destroy it, cut it into pieces, reducing it to ashes or simply leave like a bunch of garbage? A defenseless creature that perhaps took many years waiting to have thick branches filled with leaves giving us shade and fresh air?

Dear reader do you know what life is? Perhaps it's what you love a great deal because you want to live many years; you hope to see your children grow up; because you dream of being someone in society or because life is marvelous? Well then, why do you kill it? .

As we said before, if the Christ said, " I am the Path, the Truth, and the Life" don't you realize that whatever mistreatment you do to that Life, you are doing it against the Christ?

To sum it up we could say that the drama that Jesus presented is not just related to your WORK, but also to the drama of life and he illustrates it to the nth degree that we human beings kill it in any of its expressions.

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Chapter 1 - If there's something that's worth the trouble living for and fighting for, it's for the BEING!

WOMAN

Woman, Nature and the Mother Kundalini integrate in an eternal principle that is called Divine Conscience. It is an emanation from God the Father unfolded in the Holy Spirit to generate the creations.

Nature makes its multiple creations impregnated by the Sun with the seed of the Holy Spirit deposited in every seed of life.

Woman, through her maternal instinct and through her power to create and create again; creating men, reproducing the species and in the same womb gestate Supermen. This permits her because of this fact of giving life, to save her own.

Mother Kundalini succeeds through her unfolding to select the human seed through the influence of the Sun, crystallizing in men and women of good faith and will, as well as in the different creations the ability to emancipate the conscience.

Using a genetically spiritual action they permit the 'child of gold to be born in each one of us; the Christus Sun with its respective characteristics like the unfolding of the creators of the Cosmos, uniting the Law of "Triamasicanno" (the Law of the Three Powers) and the Law of the Eternal "Heptaparaparshinohk, (the Eternal Law of the Seven Organizers), giving birth to these people; God as the Septhirotic Tree with its organization and perfection respectively.

Woman, as the only being who has the power to create and to create again, represents the five aspects of the Mother with her peculiar characteristics.

These representations of the Mother, philosophically speaking, have symbolic names, which fulfill their mission in each one of us according to the place and the position we occupy as human beings.

MOTHER SPACE: LUCIA - permits her womb to be used so that Mother Nature fecundated by the Holy Spirit can succeed in her multiple creations of men, worlds, solar systems and galaxies.

MOTHER NATURE: SOPHIA- It is said that she is love and terror of the Law because within her she permits creations and the fulfillment of the Law of "TROGOAUTOEGOCRATICO COSMICO COMUN" - in other words, "the Law of eat and be eaten".

This indicates to us that only Life is the owner of Life and that no one having use of reason and intelligence as an expression of God should kill life; that means that man is taking an attribute that does not correspond to him since when he makes the decision to liberate himself, he must get out of the laws of Nature and therefore, he must be willing to not walk on the horizontal path and not infringe the laws that permit him to walk on the vertical path.

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THE INFERIOR MOTHER NATURE: Rules and impulses all creatures; men, women and beasts of the world in the sixth order by the laws which govern them. These, because of their mechanistic and evil, do not receive and internal impulse that permits them to produce the element of change in their lives.

We could say that. They are 100% instinctive and brutal creatures but that they still develop within the three-dimensional world with a physical body.

MARIA, MOTHER KUNDALINI: - She fulfills the mission of guiding us in each one of us through the tormented water within the oceans life. The man who never has forgotten her will receive by the Law of Compensation the clues and the methods to conduct him on the different stages of life.

As we have already said, Mother Kundalini is an unfolding of the Holy Spirit, succeeding, through her, the birth of the Golden Child, the Christus Sun.

THE MOTHER - HEKATE PROSERPINA: It is the unfolding of the other expressions of this great Being and permits every essence after passing through the 108 lives and not having succeeded in there
Self-realization, to be able to be rescued by means of the process
Of evolution and involution.

The above-mentioned allows us to understand that Woman as the representation of the Mother has the following aspects and characteristics:

A womb to reproduce the species
A womb to regenerate and carry out the second birth.
An expression of the daughter
An expression of the wife
An expression of the Mother.

The woman represents the five elements in Nature:

The element Earth, which is fixed
The element Water, which is weak
The element Air, which is volatile
The element Fire, which is passionate
The element Ether, which is spiritual.

The Woman is a being that one can only manage with love. When these elements are unbalanced by misunderstandings or bad treatment that have been received in this or in other lives, this brings as their result negative actions and reactions which later on, will bring on a failure in the home, in life and in one's purposes.

When Woman receives a life of recompense with love and understanding, these elements are balanced in her permitting her to be apt to fulfill her mission with dignity that of representing the Divine Mother in her five aspects.

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Ch. 1 cont

The Sephirotic Tree

Each one of the Sephirotic is an autonomous part of our Being and from each one of the corresponding dimensions; they influence our conscience and us.

We must know each one of their characteristics and know how to manage them for the best way to carry on our WORK.

The Light, the Heat, and the Sound are those characteristics of the Father, "KETHER", of the Son, "CHOKMAH" and of the Holy Spirit, "BINAH".

The Father corresponds to the sound that establishes the worlds, men, systems and galaxies. The Heat is related to the Holy Spirit and by means of the flaming, fohatic fire of the seed, it produces the different psychological changes: also those mental and biological ones in the organisms, through demands made by the conscience and the internal essence; it channels the conscious work towards self-realization by comprehension and will power the Light, as an expression and characteristic of the Christ, carries the person along to develop the two main columns of one's temple, the Being and the Knowledge through which, one can eliminate all the inhuman creations one carries within one's psychological country and therefore remaining capacitated to understand, know and incarnate the truth.

CHESED: Represents our Intimate Being and is at the cusped of the second triumvirate by means of its two souls with their respective characteristics; thereby giving each one of us a perfect organization of the work one has to do. .

It unfolds in GEBURAH as the expression of the divine consciousness. This permits the initiate to instruct the manifested consciousness in the other bodies and to do the work we are corresponded to do in accord with the body of the Doctrine and thus God, made conscience; it merges with the man directing his mental, physical and psychological structure at the same time.

GEBURAH: (The Divine Soul) By means of all the different personalities throughout time, he has been able to know and to understand that the laws that rule man emanated for two reasons we should all know:

1- The first law unto the 48th is related to the dimensions that were necessary to create the expression of God in each one of them and at the same time it shows us the distance we are now in with relation to the Absolute or the point of departure.

2- from the 48th law going down, the 96th, 192nd and successively, we can say that the heavy hydrogen's appear here, and will result in being the food or the emanations of the infrahuman elements or psychological aggregates that act independently of our conscience in each one of the centers of the human machine.

Ch. 1 cont

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The Sephirotic Tree contid

TIPHERETH (the Human Soul): It has under its responsibility to direct, structure and organize the way of the Great Work. This is going to be done in inferior bodies and therefore in their respective dimensions. This is the motive why Tiphereth or Human Soul belongs to the strength and is known as the will power.

NETZACH: Also called the Mental Body due to the plurality of elements that manage it. These are known as EGOS or psychological aggregates that fight for the supremacy and survival; thus, originating total interference between the human soil and the Work we are trying to do.

We want to say and clear up that when a person does not exert his will power over the Work he is doing, this, then, is frustrated, as we have already said, by the multiplicity of aggregates that distract him in his mind and in his psychological country.

What we have already explained needs and merits a profound reflexion on the part of the person who is walking this path, due to the fact that each one of his own EGOS explains to the traveler, by means of the mind and through the sentiments, the reasons why, according to 'him' he should be fed in order to continue existing.

If the initiate stops a moment to listen to the pleas or the clamor of an I who is demanding of him, this person will be obliged to obey the I, feed him and say, "yes" to the entire legion.

This shows us the necessity to know and comprehend the element which at any given moment emits its thoughts, ideas, sentiments and which manifest themselves in our mind and our emotions.

If this is done with sufficient understanding, this reason for being will be taken away from the aggregate and so will the reason to exist; this happens with all aggregates known and comprehended; thereby remaining in this way submitted to death and disintegration through the will power, the comprehension and MOTHER KUNDALINI.

HOD (The Astral Body): This is known as the Body of Desires due to the fact that it develops and unfolds within the astral light. Also, it is the body. The initiate moves in within the internal dimensions; this means that as a consequence all those infrahuman creatures adhere to this vehicle and as we said above, argue about the power of their supremacy.

The Astral Body is related to Mercury, the food that permits us to do the Work and there is more condensation of energy in this body, which, if wisely used, will lead us to the awakening of the conscience.

Utilized mechanically it will permit the legion of EGOS to feed on the mercuries through our emotional, mental and physical unbalance and causing them to be mixed with heavy hydrogens that V. M. Samael defines as Arsenic Mercury; this only serves as food

HOD contd.

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for the aggregates and produce negative reactions in us.

JESOD (The Vital Body): This is constituted by the ethers:

physical, chemical luminous and reflector.

The Physical Ether fulfils the mission to establish stability of the PRANA that comes from above and the vibration that comes up from the Earth; thereby these two vital parts of the body meet and successfully cause a compenetration of the Vital and Physical Body with the elements of Earth, Water, Air, Fire and Ether.

The Chemical Ether is in charge of receiving and assimilating the known substances, such as. the salts of the Zodiac that act from the genetic part giving that particularity or characteristic that corresponds to each one of the signs of the Zodiac and that prevails in us according to the sign we were torn into.

This is important to know since that substance is related in its totality with the activity of our vital basis.

The Luminous Ether is an unfolding of the light that emanates from the world of the mind and the astral world, permitting a coordination of life that is alee processed in these dimensions.

The Ether Reflector, corresponds to an unfolding from the electronic world from where life emanates in substance and through which we receive in every return to this life those values of life that are deposited in the three trains; these permit us through the wise or tad use of these values, to prolong or shorten the time of our existence.

Through this ether and by our basic vital fund[^], we are connected to the karmic consequences that we must pay[^] for the tad use of our values in past lives.

MALCHUTH (Physical Body): This planetary body is the one that receives the PRANA and its strength from nature and the strength from the Sun, so that through them, they can produce the primordial material like Hydrogen SI 12 for the realization of our WORK. At times this planetary body does not obey the laws that created

it (the Holy Affirmation, the Holy Negation and Holy Conciliation) .

The Holy Affirmation permits this vehicle to express its conscience and the internal will power; the Holy Negation develops within itself the different characteristics of its own Nature; and the Holy Conciliation elaborates the way to arrive at the Final Liberation.

This planetary body outside of fulfilling these laws, must integrate itself with the laws that organized it. These laws correspond to the physical and internal procreation, to life, to love, to altruism, to the will power, and to justice, reducing them all to the two that take first place in all of our processes of life which are the law of birth and death.

MALCHUTH contd. Ch. 1

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In these wise words we could say that only he who lives has the right to die.

Besides^ these functions almost unknown to many, one must fulfill the laws that correspond to the Causal Body, the Mental Body the Astral Body which are all inter-related, so that they penetrate and compenstrate all within one another without confusing themselves.

Dear reader, in simple words we have tried to express to your understanding the order that exists between GOD in Essence and GOD in material: MAN.

RELIGION

Religion is defined as the systems and the practice that brings the human being into a union with God. The dictionary of the Royal Academy defines religion as a cult that is a tribute to the divinity as an obligation of conscience and the fulfilment of a duty.

V. M. Samael defines Religion as the system that should take a man or a woman to his/her Self-realization.

Dear reader, have you ever stopped an instant to reflect about the religion you practice; it doesn't matter which one it is.

It is necessary to understand that LOVE is the most elevated religion that exists. Love is torn, it is not made.

Each person in the Universe has narrow ties with Love; but the love defined by men can be confused with a moment of passion, with sentimentalism, with fallacious distraction, egos that only serve to maintain the human being in a profound sleep and what is worse! completely convince that he's right!

Have you been able to comprehend through experience and philosophic sayings that God is Love; this allows us to suppose that to be able to feel real love, it is necessary to have a psychological structure, also a mental and physical one, concluding with the elimination from our inferior nature all those elements that interfere with the authentic manifestation of love.

We could define some of these elements: passion, pride, self-love and bad will, hate, anger, etc. Those Egos interfere, by means of the mind and the sentiments, so that pure love cannot manifest itself in the heart of a person.

Thousands and thousands of religions can exist in the world but none of them could assume the responsibility of making a person unite with God.

Due to this series of interferences and dualisms that exist in him, the human being places himself at the extreme of things in time and of life; utilizing those celebrated phrases of the EGO:

I like this person because he has blue eyes? because he's tall- because he's short; because he's thin; because he's white, dark, etc. etc. but is that Love? it is simply comparing a person through the conditioning of the Ego or of some Egos who like him that way.

Ch. 1 Religion contd.

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Would this individual have a real love for his Being or for the person he is choosing as a mate?

We have known cases of couples who assure they are in love but who have never had a pure or noble sentiment toward the supposed loved one. They are simply conditioned by internal forces they don't know about and that have nothing to do with love.

If God is Love then it is necessary for us to fulfil the most elemental precepts; that the Will of the Father be done on Earth as in Heaven, so that over the base of the will of the Being, we can be sure and certain of the decision we are making and that it is based on Love.

A religion is not a judicial entity nor a name that one casually uses. Religion is something torn in the heart of the human being and it is called Love.

Before wanting to go to God[^], it is necessary to prepare ourselves so that God can come to us. It would be absurd to think that Love, in other words. God, is going to penetrate in the heart of a person filled with prejudice, hate, curse words, envy, passion, etc.

The proportion of pure, noble and real love that we develop will be our integration with God.

The church is the heart of the person who lives and practices God's commandments and who fulfils that one which says: "Love God above all things."

God nor love sustain themselves on finances, on clothes, new cars or buildings; it is founded on something real and immortal.

Reflecting on these aspects we find in the Sacred Scriptures that God made man in his image and likeness and he did it from earth and blew the breath of life into him.

Where would all those postulates of modern life remain, those imposed to express that which is called life; that which is called love? No organization whatever it may be called would try to take its congregation to a union with God through methods and practices. It would be very easy for anyone who thinks a tit to evaluate the eternal principles that one practices and may think that my religion is better than my neighbours[^].

Where is that love if you believe that I am saved and my neighbor is condemned? Where is that love if the teachings and the things predicated hide within their good inventions the idea or the desire that we need them for our religion and not for God?

Where have the celebrated words gone - those wise words of the Master Jesus, when he said: "I leave you a new commandment: "TO LOVE ONE ANOTHER AS I HAVE LOVED YOU."

Ch. 1 cont'd
RELIGION

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Every religion should unite its strength to make Love the blood and breath of the congregation without twisting, adulterating or taking away the originality of the teachings left by that great Being who wrote his principles and his doctrine through the most elevated drama that man has ever known: Death and Resurrection. We all know and understand the necessity that exists at this time to have peace in the world and in man; but peace is not imposed with rifles and cannons, but it is written and so it will be done that in the last days men will seek death at any cost.

This happens when man cannot stand and is impotent before the violent reactions of hate, anger, pride and self-love that he carries within his entrails; not the cannons, nor the tanks, nor the machine guns will be able to impose that artificial peace for those men, beasts divorced from their Being, from their Inner-self.

Peace is torn in the heart of the individual when he has understood that the problems, conflicts, wars have not been originated by such and such a person or by some system or country; they come from hate, self-love, through pride, through the desire for supremacy and these elements are carried within us, in our own physical internal structure.

Religions should be impartial in the face of these horrendous situations that are being presented in this convulsed world and should interest us more by making the people conscious and by the contents of the authentic religion: Love.

Man is defining himself by himself. In the person who still has a spark of conscience, the possibility exists that before one wants to be a religious person, it is necessary to develop and practice love.

The day we find men and women with the given conditions to incarnate love, we will also have men and women prepared to live and practice the authentic religion.

CHAPTER 2

GOD IS SO CLOSE TO MAN THAT ONLY THE MIND IS IN THE MIDDLE.

The Harvest of the Sun

The Sun and the Moon are two forces that represent the positive and the negative, the active and the passive, the affirmation and the negation. The moon fulfils its mission to influence the Earthy to direct procreation and the atmospheric changes; besides it controls the high and low tides.

In reality although it seems incredible, all these phenomenal processes are found within our own planetary organism.

The Harvest of the Sun Ch. 2 cont'd

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In esoterism it is known that the negative influences related to

the Ego and that we carry within our interior have narrow ties to the Moon, bringing with it, the consequence that all human beings have a lunar characteristic, as much in our mind as in our psyches.

This indicates to us that if we don't have a transformation stemming from the very cells within us, our physical body serves us only for the reproduction of the species and in tune with the mechanical laws of Nature without even having the possibility of making a fundamental change in our lives.

The lunar forces exert a terrible power over the Earth and over us, since within us the infra-worlds and infra-dimensions also exist; this shows us that we are a micro-cosmos.

These infra-dimensions are obscurity; only the cold forces of the moon move in that world; also those actions and reactions of the lunar bodies, and as is only natural, you can hear the howling of the wolves and other beasts that are found as characteristic of the Ego.

I believe, those who have read the Divine Comedy by Dante Alighiere have been appalled imagining the descriptions of the spectral scenes of the infra-dimensions of Nature. If, we humans, are an infinitesimal replica of the Universe, logically, we have within ourselves those dantescan regions that exist with our peculiar characteristics.

We esoterics and the unquieted readers who are looking through different philosophies for something more profound and real which satisfies our demands more, that is, those of the conscience, are not content with that concept of good and bad, with that opinion of God and Devil; the latter is considered as a unity the same as God through ignorance; this latter one is plural.

We are led to believe that each one of us has a soul and such is the lack of respect toward God and the Divine that all the crimes, fornications, robberies, hate, greed, pride, bad will and errors are attributed to Him that people commit.

These poor people don't realize that the soul is an unfolding of God the Father and could never be able to infringe the laws of His God. The person does these things because of the Ego, because of the Yo, because of the plurality; and the worst of all, because he has no soul.

It is necessary to eliminate the Ego, the Yo, the plurality to be able to incarnate the soul; this is achieved through rigorous discipline, will power and comprehension; therefore getting rid of all the tenants who have invaded the house of God: MAN.

It is necessary to form the soul by the wise use of the seed, of the different forces and energy found in the endocrine glands and that the body produces and transforms by the action of the Sun.

Just as an ovum which has been fecundated by a sperm is capable

its grace to fecundate millions of sperms by way of the science of the transmutation and can form and solarize the superior existential bodies of the Being.

We would like to tell those unquiet readers of the occult knowledge, that the soul cannot

inhabit a lunar body; cannot live in the midst of the plurality of the Ego and much less could the Being as so many religious fanatics and philosophers these days teach; they speak so beautifully about man, the soul and .- God, but in reality know nothing of the real man, of the true man nor of the solar man.

They scarcely know the anatomy of his three-dimensional part but not of his vital part, not the protoplasmic, not of the molecular constitution and much less of the electronic form of the man in his internal structure.

The Sun condenses its energy in the human being so that through the different modifications it receives, it can extract the substantial part to be converted in animated states and even to condense itself into the Soul in the Real Man.

Chapter 2 THE DIVINE TRINITY

We are going to refer to something in this chapter which has the highest transcendence in the creation. It is understandable for all of us who have read V. M. Samael's works that the Divine Trinity is an unfolding from the Absolute producing by it, as we have said in other chapters before, the Sephirothic Tree.

The Divine Trinity is constituted by the Holy Affirmation, the Holy Negation and the Holy Conciliation. She has the power to create and to create again, and at the same time unfold itself in three deities which, in representation of those principles, are submerged within the worlds helping the particular individual with his work.

We wish to refer to something which V. M. Samael has already explained but since we are members of his sacred order and skilled in the characteristics and particularities of each one of these principles, we wish to contribute to the Gnostic students understanding so that he can have a better utilization of these forces that palpitate in each person who is doing his WORK; these are channelled through the three Masters we name hereafter:

VENERABLE MASTER SARASWATI: the unfolding of the Father and has the respective characteristic in the WORK we are doing. He works on the atoms of the "Superior Intelligence" and aids us in the decisions about the death of the EGO.

This Venerable Master can help us interceding for us before our internal Father, before our "Intimo" (our most Intimate Being), so that by special works we do with this Venerable Being and our Divine Mother Devi Kundalini, we can manage the "Scepter of Power" our Father has. This gives us great aid in the arduous and difficult work of the Death of Ego and everything we must do.

Spirit and also has a corresponding atom in every one of us. This relates to Love and to Life. It unconditionally helps everyone who proposes to do the Great WORK in the different alchemical processes. This Venerable Being should be invoked on a daily basis to help us and instruct us in the mysteries of sex.

Venerable Master Parvati has an integration with other superior Beings who help, assist and direct our alchemical processes. One of those is Venerable Master DEVATA GANESHA who instructs and directs the devotees of the path; those with a pure and noble heart, who invoke her name in the name of the Holy Spirit and along with Venerable Master Parvati trying to prepare the person's body for the ascendance of the sacred fires.

This Venerable Master Devata Ganesha should be invoked concentrating on the Chakra Muladhara asking, pleading and imploring her to help one in the name of the Holy Spirit; then, one pronounces the mantram VAAANN. . . SSSAAAMMM. . . SSSHAAAMMM. . . 7 times.

These mantram are pronounced asking these glorious beings to cleanse and prepare these centres for our WORK and that it be fruitful. One should ask Venerable Master Parvati for the integration of the couple in marriage and he will help on the condition that the couple is pure and chaste.

VENERABLE MASTER LAKHSMI: who is the unfolding of the Son and who has his respective atom in every human being; he is related to movement. This Master gives help and protection to every person who seeks regeneration and according to the will power, obedience and discipline of the disciple, he takes him out of the infra-worlds showing him and allowing him to see the Light.

V. M. Lakshmi, as the unfolding of the Christ, knows the enemies of the Work of each one of us and teaches it to the Conscience in order to be able to identify them.

Through a law of life this Master is involved in all the spheres of the planet and as an intelligent atom within us; he acts on our conscience, permitting us to be able to penetrate into the occult face of our psychological moon; it is there where one finds the multitude, those who by the will of Pilate (the Mind) orders the seizure of the Intimate Christ.

It is necessary for the Gnostic Student, who is responsible and serious, to work with these Masters according to the necessities one has, to be able to get help for the WORK one proposes to do.

V.M. Lakshmi unfolds within the rays of the Astral Light, guiding, helping and protecting the wayfarer on his path, so the dark powers don't damage and confuse the gnostic student.

Many brothers feel cheated because they invoke him to be able to move in the Astral Body consciously but do not attain this; it is necessary for the practioner to understand that if he

solubely sure, that if you ask this Master to help you, to protect you and guide you in the internal worlds, he will do it and you will avoid adverse consequences.

LIFE

Life is an unfolding of God and adapts itself to the conditions found in each organism.

It is originated in the Causal world or electronic world as a spark coming from the essence that is evolving or involuting is any organism.

Life in every person, plant or animal has always been the same; it has never changed. She is here in the world and she sacrifices herself within the respective organism; when death is produced, she retires toward her place of origin remaining in wait for a new return in order to repeat the same. . .sacrifice herself.

When life detaches itself like a spark that emanates from the Soul, it passes through the sphere of the AKASA, enters the world of the Tatwas, placing itself in the etheric world, dressing itself with the Ethers, chemical, illuminating and reflector which form the vital fund to establish life in the organism corresponding to it. Then, It: will manifest itself on the three-dimensional plane as a human, an animal or a plant. This allows us to understand that the life we are referring to, has the same value and it has had to do the same jot in order to manifest itself in any of these organisms.

Life, as substance, has similar manifestations on the planet, in the solar system and in the galaxy; therefore, demonstrating the enormous labour it must fulfil in the stabilization of God in the material form and God conscience.

Each person should recognize that life within us emanated from the same source and is nourished in the macro-cosmos and micro-cosmos with the different vital energies that come from the other organisms around it and these at the same time are nourished by ours.

It is necessary to understand that the Sun and the Moon exert an action over life through PRANA. Studying this point, we could say that there is an immutable law in nature that could be expressed in the following words: "Each one gives what it has; no one can give what it doesn't have. What you give, you receive and the more you give, the more you receive."

Analysing the rules that govern man, we find that of evolution and involution; this is a mechanical law of nature and indicates that everything has a beginning and an end.

Each soul is assigned 108 lifes during which one should 'take the resolve to liberate oneself from these laws.

Ch. 2 cont'd

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LIFE cont'd

If after this lapse of time it is not done, this person will march toward the descendant scale and the Involution.

The Lords of the Law are in charge of giving each person 108 lives but do not guarantee the time life will last during each return.

If the person makes bad use and spends the values (gifts) wrongly that are deposited in the three trains, mental, movement and emotional, life will be shorter bringing premature death, as a result of the law of cause and effect.

He who doesn't respect life in any of its forms and kills it, shortens the time of his own, bringing consequences that undoubtedly will reflect on the process of his existence taking from him opportunities from the physical life or organically; therefore this will also reflect upon the development of the spiritual life as well; it is necessary to restate that in this sense, life is 100 spiritual, in substance.

The goal that life pursues is to take each organism through evolution, to being rational organisms that can produce the revolution of the conscience, so that through this, life and the consciousness can fuse together with the Soul; in other words, return to the beginning:" The Causal World".

It is important to recognize that in humans there are levels and levels, values and values, acquired through great super-efforts in search of perfection; life exists in the perfect as well as the imperfect.

Life cannot be compared or valued in a living being with imperfections since life palpitates without taking into account the organism it is in; it is always clean and pure.

If we compare life in a humble plant with that of an enormous reptile, or the life of an assassin with that of a saint, in essence they are the same.

Life that palpitates in the heart of a person, of a planet, of a solar system or that of a galaxy is identical; the difference is found in the mass of its vibration but not in its perfection* but in its volume.

The wise utilization of the solar forces received and transformed by the organism is going to permit the solarization of all its bodies: physical, vital, astral, mental and causal, this indicates that in the proportion of energy storage that is processed in organisms, life increases its energetic potential, but as we have said, it still remains the same life.

Going back to Biblical texts we find that the material or substance man is made of, belongs to the earth and that the breath that gave him life is a divine emanation; this makes us think that if he came to life with a breath, he will leave with a breath.

Ch2 con t' d

16

Life

If we reflect upon the fact that no one can give what he doesn't have, we can also say that no one has the right to take what has not been given to him.

Men and women who aspire to self-realization! We must learn to respect, care for and love life; he who doesn't respect Life puts himself in an opposition to the Holy Spirit, who is the God of Gods and giver of Life.

CHAPTER 3

In the word is THE POWER

in the mind, REASON
in the conscience, THE TRUTH.

Psychological Associations

Studying this aspect of Psychology we find that the YO (EGO) has different characteristics and manifestations due to its immense plurality. We can observe in this analysis YOes that have nothing to do with one another; almost as if they were families or societies that have been torn, grown and reproduced in different places or countries.

This causes in each one of us the production of states of being that run into each other at each moment with the activity we have and we see ourselves confronted with; that of son against father, son against mother and vice-versa.

We find in our mind and in our instincts those elements which flower at determined moments and it (they) make us act diametrically opposed to our daily conduct.

The reader will find a way to excuse these points of view but we could say that the study of the Ego is an aspect which is so complicated and difficult that a case of a person could present itself where he has never attempted against the life of anyone, but who carries within his psyche, the Yo assassin; also, it could occur that respectable women carry in their interior, the unfaithful Yo, adulterer; it could also happen that great religious men carry within them the YO sceptic; it could also happen that great saints given to the service of the human race with no apparent interest, have in their foundation the pride of what they are doing.

This permits us to understand, as V. M. Samael Aun Weor has said; that the study of the YO merits profound reflection and great sacrifices.

If we analyse the conflicts of the individual and compare them to those of the world, we see that they are the same. Each person has psychological associations which can be placed into action at any moment or attitudes that don't agree with his way or conduct.

If we observe the wrong in the world, we find that wars, conflicts and peace treaties are achieved by psychological associations by which great men or heads of state in humanity seek and come to agreements; not through conscience, but through compatibility of those machiavelichan elements which he carries in his psyche.

Ch 3 cont'd

17

Psychological Associations cont'd

Conflicts studied through psychological associations don't take into account the decision made by people, families or by society; nor do they take into account equilibrium or justice; the Ego simply imposes itself and that's all.

It is necessary for the human being to comprehend that the Ego is an energy that nurtures itself on the different modifications and manifestations a person has and that if we don't modify our conduct on a physical and psychological level, this element will become stronger each day until he assumes total control of our decisions.

The Ego is a trio of Material, Energy and Conscience and we must place each one of them in the corresponding place to be able to understand and disintegrate them.

If a person wants to eliminate a determined aggregate, he must understand it in all its manifestations and then not give it any more energy.

To determine that the YO is a beast that has no soul(not his own) since the conscience it has is ours, we could define it in this way; if we don't allow it to be right, it will stop existing. At the end the body remains which has been formed in our psychological moon which through rigorous work done by the integration with our Divine Mother will be disintegrated.

Dear reader, the moment has come in which the person must respond for his own deeds. Try to understand that we have a world karma, a communal karma and an individual karma. •

Also, it is necessary to observe the law of lilyanthropic or of nivelation; this will make a man or a woman who has no defined will of his own, act like a robot, doing what others do. This is also known as gregarious conduct.

To transcend these laws we must necessarily become our own masters; knowing and understanding our problems with the end to eliminate them, without waiting for the neighbour, wife or son or father to correct his/her errors and then correct ours.

This would only cause us to fall, as was said earlier, into psychological associations.

We cannot think we are going to be good or bad because others are; we are only responsible for what we are.

He who acts through psychological associations can never get out of the common or the crowd; he will always be the same; committing the same errors and the worst of it, will always be a failure.

Ch. 3 cont'd

18

The Lilyanthropic Law

It is a manifestation of all the aggregates, instincts, hates and passions that are found in each one of the human beings placing them in such a decadent and inhuman state that it shows us just what we are in our psychological country.

Of course, in this chapter it is necessary to signal exceptions.

This is due to the fact that all spiritual values are not lost in everyone.

Lilyanthropy is the name given to the maximum cruelty that a human being can develop; it is necessary to understand that in the characteristics of the aggregate one finds YOes of sentimentalism, hate, jealousy, self-love and that these elements have nothing to do with conscience, with love, nor with charity; also that any given moment, independent of our good intentions, they act producing reactions in our interior and are capable of committing any kind of transgression.

This makes us think that any individual who has EGO could get to be dangerous at any given moment.

Getting into this subject deeper in relation to lilyanthropy, we

can see people who enjoy seeing other people suffer. Dear reader, what kind of conscience could there be in a person who fires a gun at a defenceless creature who has nothing to do with the reactions of an assassins Ego but at that moment acts on that subject.

If we observe the wars and conflicts happening in this world. where it doesn't seem to matter how many lives are lost to defend the caprice or the position of certain elements and where, as we have said before, talk of imposed peace through cannons, missiles, and machine guns is spoken of, we come to the conclusion that peace is not found in a spontaneous form, torn in the heart of man through his own efforts and understanding.

One cannot call somebody an assassin just because he kills another human being; assassin is everyone who kills life.

What difference is there, dear reader, (we refer to the sentiments) between a person who sticks a knife in the neck of a humble animal to then take it apart and sell it by the kilo; then, spending the profits on beer, and he who sticks the knife into the body of a human victim?

Dear reader, I'm sure many phrases will come up in the minds of many people who read these sentences, explanations, such as, an animal can be grown, killed and eaten and I agree; but, don't forget that there are two roads that you can elect to walk on.

If you elect the horizontal, you can do whatever you want to since the Natural law and the law of men permit it; but if you walk on the vertical, the Law of God prohibits it.

He who walks on the horizontal belongs to the kingdom of this world; he knows everything and can do anything here on earth and perhaps in Hell.

Ch. 3 cont'd

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The Lilanthropic Law cont'd

He who walks on the vertical has nothing to do with kingdoms on Earth nor with men and Empires; he only wants to come to God with obedience, humility, and comprehension and that's all.

CHAPTER 4

"To live to serve is of the Gods.

To serve to live is of the Christians"

MIND AND IMAGINATION

Every Gnostic student must learn to manage the mind and the conscious imagination. The mind has its actions and reactions; it belongs to the element of fire and as you know, it is moved by multiple aggregates that have their respective characteristics which make the mind subjective in its appreciations.

The mind lives in duality; that is, the beautiful and the ugly, the white and the black of the world, the good and the bad, etc.

Reality is in none of these. Reality is always in the synthesis; it is in the center of things; opinions and concepts are not real.

Reality is that which is much further on than the mechanical pro-

cess of opposites.

What is good for one person is bad for another; but both have the right to have their opinion and to think and feel as they wish.

Then, which of these two people who form a different opinion about the same thing is right?

When the mind cannot find the solution to solve a problem, it calls on another Ego to get it and this brings with it, that the first problem grows, because it united with another. For example: a jealous man begins to slander his wife because he thinks she is being unfaithful to him with his friend; when this doesn't seem to solve the problem with reasoning, he calls on another recourse perhaps to mistreat her or insult the other man. J

When even this doesn't solve the problem, the Ego of pride, self-love, anger, and jealousy called by way of the mind, on another Yo more dangerous, even cruel and heartless, a criminal Yo. What did the mind solve with this? It worsened the problem!

The individual who is jealous must understand that by God's law each person has a free will and this must be respected. We are) not the owners of anyone; we simply have acquired a responsibility with a person and the day anyone of the two do not want to continue fulfilling this, it is broken.

V. M. Samael says that when someone loves his wife or vice versa and the one goes with another, the abandoned one, if he/she really loves the other, should feel content to know that he/she left to live and share a better life with the other person.

Dear reader, this is Love; he gives of himself/herself without hoping to be recompensed.

Ch 4 cont'd

20

Mind and Imagination cont'd

The imagination belongs to the element of air and has the characteristic of seeing the bottom of things through the same element.

It is important for esoteric students to learn to think without imagining and to learn to imagine without thinking; when we can do this, we will be more objective in what we think and imagine.

The energy we spend on vague thoughts and negative imaginings, is difficult to recuperate if you don't learn to think and to imagine.

In esoteric studies one is taught that man is what he thinks and to imagine is to see.

If a person doesn't have mental hygiene nor puts his mind and thoughts under strict discipline and organization, his conscience will be fractioned because he converts himself into a thinker without any order in his work.

The imagination is the same 'seeing' but as in the case of the mind, with it, it is necessary to be objective, serious and disciplined. On the contrary the person will live imagining subjective aspects, and, logically, this impedes the emancipation of the conscience.

The Equilibrium of the Conscience

Every Gnostic student must understand the Body of the Doctrine in order to practice it.

Gnosis is not a belief; it is not a dogma; nor is it a conventional philosophy; it has its eternal principles based and fundamental in the consciousness.

Gnosis was torn with Man and through the different ages or stages of humanity, it has made its presence known in order to guide, orient and direct the work of those who thirst for wisdom and perfection.

It is logical that it is not based on a man, but on the principles of doctrine toward the conquest of the conscience of the human being.

Each one of us, who aspires to perfection in our WORK, should be clear about what psychological, physical and mental processes (each one in its own order) merit profound studies, analysis and discernment.

When studying a psychological aggregate with the finality of eliminating it, it is necessary to do this on all three of these levels, characteristic of the expression of the same.

Example: if it is the EGO of ANGER manifesting itself in the physical part, this could be with an upsetting word, with a gesture or a look, by which one expresses the inconformity within proportioned by an aggregate of ANGER.

Ch. 4 cont'd

21

The Equilibrium of the Conscience

The same aggregate produces thoughts and if the person is attentive to them, he will understand that they are tied to the gesture or to the person who expressed it in the physical realm.

In the psychological part, the same aggregate will produce emotional states, trying to take the person to an imbalance with the finality of feeding itself with energy to continue existing.

These emotional states are very easy to recognize since at these times the person, because of his reactions normally looks for someone to tell what has happened with the objective of getting help or justification for his attitude. If he doesn't do that, then he must submerge himself into his own psychological country suffering terribly over what he is going through.

The EGO makes him/her think that he is a victim who deserves consideration on the part of the other person who he has hurt and with which he associates his respective problem.

Do you think, dear reader, that this is logical or normal behaviour for a person with the use of reason and who calls himself the owner of himself?

If we observe the problem here expressed, we can find it on all levels of society, indicating that human beings in their totality are invaded by the same situation which deserves, as we said, real profound study and analysis to succeed in this era that a

small group of men and women can save themselves from these patterns and produce a radical change in their behaviour and in their lives.

It is necessary to make a daily balance of the conscience; through this evaluation we can realize perfectly well, if, indeed, we are being serious in our work or if, on the contrary, we are leading a mechanical life and repeating like parrots so that others can live the^ teachings.

This is an absurd role and even ridiculous because we can see "Raymond" and everyone else talking about lovely things, saving his friend and condemning his enemy, as if the Law of God were an altar-toy of some determined person or institution.

The balance of conscience should be a self-evaluation a person does on a daily basis, in a just way, to know and understand what is good and what is bad in the work one is doing.

Dear Brother, maybe you are a serious student and many times may have asked why your spiritual progress is very slow.

The practice of the balance of the conscience and self-observation will give you the clue to your faults.

CHAPTER 5

The mind is the jail of the ignorant, the heart is the refuge of the wiseman.

5 cont'd

22

THE MYSTERIES OF JUDAS

It is necessary for the Gnostic student to know some aspects about the Cosmic Drama of The Christ. This drama is in constant activity and occurs in each and every one of us in the level corresponding to our work.

Judas has two defined aspects in the Drama and in every one of us, Judas is the Passion; he is the live representation of the element or elements that unfold within the negative instincts and that at the same time are related to the Sensual Mind.

Judas Passion is that element that intoxicates with lust and lasciviousness and with a kiss delivers the son of man to his enemies (the Christic Energy).

Judas Passion is that element who sells the Christ for 30 pieces of silver representing this with 30 coins with the number 3; The Holy Trinity, made with silver that is the element that vibrates with the Moon, the base passions.

Judas Passion is that element or character who is disguised as love to satisfy one's passions. The character who sits at the table with the Christ and his disciples, who listens carefully to the teachings and who in spite of it all, continues with his evil purposes of delivering

over the Christ (the internal Christ) to those all inhuman creations or Egos to mistreat him, slander him and crucify him.

Dear Brothers on the path of Christ; It is necessary to understand that every man or woman who knows the mysteries of spilling one's energy, is selling his Christ; is being an instrument of PASSION, "to maintain that Prometheus tied to the hard rock of the material world, letting the vultures eat his entrails".

It is necessary to study and to understand the Passion so that in that way we can bear it out of our mind and out of our instincts; tearing out the roots of that monster who for so long has continued to maintain us submitted to its brutal impulses.

It is also necessary for our Gnostic students to comprehend that Just as the Christ has his unfolding known as Lucifer, so does Judas have his. Found in that wise Master who is the unfolding of the Christ and that each human being possesses an atom of Wisdom, of Love and of the Strength and that through him, we can know and study and understand the different processes of the Ego.

That Divine Judas is he who nears our consciousness or Intimate Christ to teach it, instruct it about those elements which are negative (Egos); those who search for the Christ to capture him and who at the same time, that Divine Judas informs them, those negative elements, about the authentic Christ and affirms him with a kiss. This indicates that this Judas we carry within us accepts the Christ as his Master and Redeemer; as we have already said, thanks to that intelligence of this Being, who is an autonomous part of

Ch5 cont'd

THE MYSTERIES OF JUDAS

23

our internal Being, our conscience is instructed so that under those conditions, we can know all the facets of the Ego.

Gnostic students must ask our Internal Being and our Divine Mother so that the intelligence of that wise Judas takes us within ourselves to indicate and beach us to find, to know and to understand how the different manifestations of Passion (Lust) are disguised.

Master Judas is a being derived from the Christ; this illustrates to us that Christ came to Earth, did his Work and presented his Drama and that he delivered himself over through his different autonomous parts.

Venerable Master Judas had a very big part in his participation in that drama and is found at these very moments in constant activity trying to rescue the conscience of every person who is serious and responsible and who wants to walk the path of the initiation.

But, the indispensable condition for this work with Master Judas (Intelligence about the EGO) is to be disposed to conquer and disintegrate "Judas Passion."

LUCIFER

At this point in our present literary work we see the great necessity to explain some aspects related to the initiator element, or Lucifer, as he is commonly know by our readers.

If we analyse the name of this Being, we find it is divine in a 100%; Luci-fer, the light is a divine emanation and fire is the purifying element.

The human being who is still unachieved, as defined by the Master Samael, runs away from Lucifer; there is a reason for this. Lucifer is a reflexion of the Logos; as the shadow of the Logos, he is seen all the time re-dressed with the evil that man does. The day this fellow resolves himself to seek perfection- to disintegrate the Ego - and to create the Existential Bodies of the Being, he will find that element in Lucifer that gives him the secrets, those most transcendental secrets, of life and death.

He will give this person the light to light up his path and he will give him the fire to purify himself.

The form he takes in confronting us and the world is no more than an indication of the evil we carry inside us.

Lucifer is the safe-depository all the great secrets and mysteries that existed before the "fall".

Lucifer is the element capable of placing the initiate at the front of the path of his regeneration. No man or woman could achieve his salvation or self-realization under-estimating the help this Being gives him on the path.

Lucifer symbolically carries an enormous key in his hand to open

Ch. 5 cont'd

24

LUCIFER

the doors of the abyss from where men and women will come out; those who have been capable of conquering their own passions.

Lucifer is known as the initiator element; it is he who proportions those difficult moments to us; those in which it is necessary to exercise great will power and an integration with the Divine Mother in order to come out victoriously.

Lucifer, as the reflexion of the Logos does not have the form he is attributed. We see him thusly, because we have sensual, earthly minds and brutal instincts; these have affinity with our infra-world and they stick to him making him seem to have that spectral, diabolical form.

The work that each one of us is doing permits Lucifer to lose all of those infra-human abysmal elements, conferring to the walker of the path or disciple, will power and dominance over himself.

No wonder a Venerable Master of the White Brotherhood says: "It is necessary to stand up to the Devil to see who is bigger." The answer is inside each one of us; according to the will power and the seriousness we begin our work with. This will be the measure we can use to define our capacity or incapacity we are going to exert on our own Work.

Logic in its elemental form indicates to us that if we are inte-

grated with our autonomous parts of our Internal Being, the Devil is in us on a minor scale of power than the Christ. This will permit us to deduct that Lucifer, as the initiator element, will help us to get out of the abyss.

What we are saying here might be incomprehensible for many people convinced that we are saved through beliefs or opinions. They don't want to understand that to be able to be saved, we must break off the terrible chains which tie us to the abyss. While we have our minds, our psyche and our instincts tied to the infra-dimension through the base passions and the YO in its pluralized form, we will always be subject to this element because as its name indicates: "Initiate Element". It has the power to help us get out of the abyss or submerge us each day, more, into the infra-dimensions lower and lower to the Second Death or final disintegration.

THE ATMOSPHERE

The atmosphere is a force or energy that has an intimate relation to life and with the divine emanation.

This is formed around the person, in the home, in the institution, etc. and through oneself^ one can observe the conditions and reactions it has.

The ambience or atmosphere is a tetra-dimensional energy fixed around people, places already described.

It is necessary to understand that as the white exists, so too, does

CH 5 contd.

25

THE ATMOSPHERE (ambience) cont'd

the black, the positive and the negative, the active and the passive. Energy also exists that each organism produces and in accordance with the energy life unwinds.

A pessimistic person produces one type of energy which through the law of affinity, is fixed in his ambience; a dynamic person also produces a type of energy that through the law of affinity congeals in his ambience; in a passionate individual, one who is instinctive and brutal the same thing happens; in a person who lives filled with love, he also produces the same phenomenon. We could deduct from all this that each one of us has the power to form our own ambience; the kind or type of vibration we feel better with.

The atmosphere of an assassin has affinity with assassins; that of a passionate person is conditioned by the same; that of a dynamic man, one who is altruistic is conditioned or attracted to those who have the same vibration; the ambience of a pessimist has affinity with pessimists, incapable people and distrustful people. The atmosphere of an individual who is full of love, comprehension and power, will, through a law of affinity, find himself and understand people of the same psychological level.

The atmosphere as we have mentioned, processes different types of energy through which we achieve triumph or failure. When a person understands his defects, vices and his instincts and that they are a terrible obstacle in his life, he begins to study them and to eliminate them; he begins to process inside himself superior vibrations that better his internal and external ambience and therefore, those who are around him. The atmosphere, like life, unfurls in each dimension of nature. It surrounds the body in each corresponding order. For example: the physical body or cellular body belongs to the element. Earth. It has its corresponding aura that at the same time penetrates and intertwines with the ambience or vibration the person has, giving it the opportunity so that this three-dimensional body can adapt, fulfil and fits into its functions it has on earth better.

The vital body belongs to the element of Water. It has its corresponding aura and according to the stability and the equilibrium the physical part has, such will be the joining the vital part of the aura will have with the ambience that corresponds to that dimension. This brings as a consequence that the vital base helps in better conditions and in superior octaves that of the physical body.

The Astral Body corresponds to the element of air and like the others has its aura. This also penetrates and unrolls with the ambience we have formed in the three-dimensional part. This indicates that a person who has dense vibrations, who is instinctive will meet with people and in places in the internal part with those of similar vibrations.

Ch 5 contd.

26

The Atmosphere (ambience)

A person full of love and comprehension has affinity in the internal world to superior beings and places with the same vibration. We can deduct with this that the three-dimensional behaviour is fundamental, basic to awaken conscience.

The Mental Body belongs to the element of fire. This body, due to actions and reactions of the Ego through its thoughts is found in the human being in a fractioned and practically damaged form since each thought manages very heavy hydrogens other than what corresponds to the mind.

We cannot say in this chapter that the mind of an ordinary human being has an aura because each element that emits a thought is an EGO; as we have said, the EGO manages very heavy vibrations. If we, human beings, don't propose to eliminate the thinking elements we carry inside, we cannot stabilize a definite aura in the mind and much less an ambience in that body; having formed it, it helps us to possess a balanced mind and above all at the service of the Being.

Dear reader, don't forget that the human being is under the law of seven and has seven parts in his internal construction that the Creator began forming dimension by dimension until he was crystallized in the third dimension where we live. He did it in a descendant form and to us to do our Work, we must do it in an ascendant form; we should not think that we, are going to stabilize life or health without the physical structure. We cannot awaken conscience in the astral body if our physical behaviour does not adjust to the conditions that the Christic esoterism demands from us.

It is impossible to think that we are going to achieve a change in our way of thinking, feeling if we don't change the way we behave. This is called in Universal Gnosticism discipline and organization in our work.

CHAPTER 6

One woman creates man, another woman perfects him, and the God-Mother saves him.

THE EXISTENCE OF GOD IN THE ELEMENTS

Life, as a divine emanation, is found deposited everywhere; it is disposed to germinate and collaborate with Nature in the multiple processes of evolution.

Scientifically it has been proved that the elements we call "dead", for example: material or bodies, whether they be human, animal or vegetable are organisms that after death pass on through a decomposition and disintegration liberating energy that exist in them for the functioning of that organism.

Ch. 6 cont'd

27

The Existence of God in the Elements

Nature is so prodigious that she doesn't leave spaces on the Earth without them being covered by a type of life or organism to satisfy the necessity of the epidermis of our planet.

It is necessary to know and understand that God and Nature need the four elements to fulfil that enormous mission of giving life. Everyone knows those elements that move within the different places over the Earth and through it; they are within us to complete the immense labour of stabilizing the different manifestations of GOD-LIFE.

The Element Earth: this matter can be measured scientifically in volume, weight, substance and vibration. One can make an analysis of the quantity and capacity of nutrients it possesses and detect its deficiencies; this is done mostly by the agriculturist who wishes to plant the earth with certain products that are apt and of course, to obtain a good crop.

Mother Nature has already done a study and has, for example, a certain type of vegetation in acidy soil; those soils that lack calcium, nitrogen or phosphorous have a vegetation that

can adapt itself to that type of terrain and so on. We humans can modify the soil with artificial methods so that they are apt for the planting we wish to do.

The Element Water: we can take water out of a river by means of a motorized pump or other artifices; quantities that are needed to water our plants; for aqueducts and the bed of a river can even be changed. It is known that life emerged from the waters. There are some texts that illustrate this. The Sacred Scriptures say that in the beginning the world was covered with water and darkness; it was then that the Creator ordered that the waters be separated from the waters forming the seas, the rivers and the streams.

If water is of such transcendence for organic life and as we have already said, life emerged from the waters, then it is not an exception that the same occurs in the Work of each one of us.

Element Air: a phenomenon occurs is navigation that sailors are well familiarized with; when one is travelling in a sailboat going in a southern direction, but the wind comes from the North, it is necessary to condition the sails to take advantage of the force in the contrary sense. This means that we can take advantage of the force of this element to benefit ourselves with the same force. In air navigation the same thing happens. We see how the air is capable of sustaining an enormous plane of 200, 300 tons, as a result of the movement the apparatus uses in agreement with the element.

Element Fire: we can observe that a candle, even though small, possesses a minimum fire that sustains itself in a fixed way; if we compare that flame to the fire that moves a locomotive or a thermo-electric plant, we find that it is the same fire.

Ch. 6 cont'd

The Existence of God in the Elements

The element of Earth has in its occult part its soul and life in abundance; its elementals are the Gnomes and the Pigmies, workers of the Earth who elaborate and produce that energy. In the Water these creatures are called Undines and Nereids; in the Air, they are the Sylphs and Silfides; in the Fire they are the Salamanders of the Fire.

As we have said, man can elaborate systems to serve himself of these elements in the different activities of life; he only needs to measure with precision the quantity or volume of the element he is going to use. For example, the light from a candle will not move a locomotive; the air from a ventilator will not make a ship move; the water in the bathtub cannot be used to move the hydro-electric turbine; the potential of earth in which we plant a bush cannot be comparable to the energy in an acre of earth.

The human being can use these elements wisely that are found within him and correspond to the following order:

Human Body: the element of Earth: if we give this vehicle the deficiencies it has through salts and minerals through these substances found in the sperm, we can find that giving the Earth what is deficient .r it to make it apt to give fruit, so too with the human body, but these nutrients are only found in the sexual energy.

With the element of Water the same occurs and it is related to the Vital Body; channelling our genetic waters, within and towards the upper regions, we can water those sterile soils that are in us, so that the seed we are sowing will be fruitful.

With the element of Air, the Astral Body, the same occurs. If we are the owners of what we think and what we feel, (thoughts and emotions), the ship of our destiny will always have a define goal, to travel from the North to the South, from the West to the East without any danger of going under or of arriving on adverse coasts in our work. Esoterist!, understand what we are saying here!

With the element of Fire, Mental Body, the same happens. This element produces two effects in us that are definite: it devours us and destroys us through the animalistic passions or it purifies us through the Grace.

The presence of God in these elements is what makes the exterior nature of the planet as well as our nature have a fruitful life.

THE WAVE OF TIME

Time is a space that no one has defined; it repeats the same occurrences at their hour and moment within life, of people, worlds and systems; no one has said where it began nor where it will end.

Man has made different inventions to measure time. If we destroy

THE WAVE OF TIME contd.

If we destroy all the mechanisms that we have to measure the seconds, minutes, hours, days, years and centuries, we would have the demonstration that all these phenomenon are mental.

Time is an eternity; if we refer to the planet with relation to the sun, we will realize perfectly that not even the day nor the night occur in order to define these time phenomena. They are simply natural movements that are visible through the rotation of the planet around the sun.

Within this eternity of time the human being has mechanized himself so, that by agreement they have determined holidays dedicated to the saints, to the church, to the fathers and mothers to the toss, to the secretary, to those in love and to the labourers. All these phenomena are normal and necessary but we cannot justify them through calculations that we have to measure time.

Within this space we call time, we find the mechanism of the mind. It is natural that when we don't have a profound study, we attribute the occurrences of time to life.

Time is torn for each of us with each existence and this is related to the physical body, the Vital body and the Personality; when the physical body dies, time disappears; we could say that time is tetra-dimensional.

There are moments of dynamism in our interior state, of pessimism, of pain, of happiness; of course, these states are related to the spiral of life, the one we are living at the moment, but each one of us should better them and therefore, not let ourselves be affected by the negative waves of time.

Esoterists know that three GUNAS exist and that they have an intimate relation to Sattwas, Rayas and Tamas; these are unfoldings of vibrations that rule everything that exists.

Sattwas is related to inspiration; Rayas with movement and Tamas with instinctive states.

Each one of us must learn to modify our interior states, these vibrations, and achieve through the remembrance of oneself, and through an integration with our conscience with comprehension of the element, that at the moment is aching.

If we feel sadness looking at a beautiful panorama, or we feel nostalgia, it is a sign that there's something wrong inside us.

What we are looking at should produce some kind of inspiration in us and interior peace. This would call our attention to the fact that we are badly focused.

If we are at a party where everyone is having a good time and enjoying a healthy recreation and we feel tad, this indicates that we are unbalanced and that inside us there is an EGO that is making us feel diametrically opposed to the event we are witnessing.

If in front of a calamity or a catastrophe, we feel unbalanced, emotionally or psychologically, it is a sign that something is wrong.

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Gnostically speaking something is wrong because when one is connected to the Internal Being and one is focused well, the sense of inspiration helps us to see things as they really are. Therefore, we feel well. If we feel the opposite, we would be marching with Rayas in relation to the three Gunas, making us think the worst of the event we are watching or it would induce us to run desperately like nuts.

If we are identified with Tamas, we would fall into lamentations, crying or even to get drunk or suffer any other type of disgrace, even death.

Time is mechanical and belongs to the mechanism that rules the different states in the interior of man.

THE PHYSICAL, INTELLECTUAL AND SPIRITUAL MAN

When man understands that what appears in the physical world as an atomic cellular body with its respective biological functionalisms and characteristics that this is not all there is. He finds that Gnosis with its anthropological and scientific studies teaches us to know that within this physical structure other bodies penetrate and compenetrates that have as their expression the physical part; also that the mind is not all of it but through it, three functions are manifested which we should know widely enough in order to have an overall vision of what the physical man is; what the intellectual and the spiritual man are.

The physical man evolves and is fulfilled within a very difficult mechanism; such as, the natural laws that he's ruled by and the laws of God he must fulfil. Also he has the obligation to respect the laws of Man. These evolve within an enormous mechanism which on occasion induces him to forget the natural laws and the laws of God so that he cannot fulfil them. The aforementioned has been demonstrated through time and fact. We will do a little rehashing of history on this theme where we demonstrate perfectly that "ignorance is daring" and is the mother of error.

Galileo Galilei was imprisoned for having said that the Earth spins around the Sun. Socrates by having illustrated the psychology through the Being with its revolutionary characteristics was accused of inciting the people and was assassinated by the false science.

Religious fanaticism killed Joan of Arc for having been a conscience and revolutionary woman.

Atahualpa, an Incan priest, was killed for not accepting the word of God written on paper.

I don't believe it is necessary to go on illustrating chapters in history to show how the heads of religions and peoples of this poor degenerate and decrepit society has been asleep and, pardon the term, killers, full of good intentions who, as it happens in the holy wars, kills in the name of God,

Do you want to know what these people's names are? They are the merchants in the Temple! We are not referring to any religion in particular; only those who negotiate with the brother's friend's or neighbours' religion.

The true religion has a name that we all know and it's called LOVE. LOVE knows nothing of finances, preferences, wants no tad to happen to anybody; it is the same for everyone, the affluent person, the beggar, the white or black man, those who are ugly and those who are pretty. Within LOVE one find an equality of conditions and value.

Many millions of people practice Buddhism beating their chests and doing the contrary of what Buddha taught.

Another group is doing the same with the teachings of Mohammed; nevertheless they are killing in the name of ALA, doing the opposite of what that prophet taught.

There are a quantity of creatures from different sects all over the Earth arguing about Jesus and doing the opposite of what He taught. It is know that the Christ did not leave a religion but a message: "LOVE ONE ANOTHER."

The bad interpretations of the Biblical texts due to the translations of each one doing what he pleased have caused that they all do business, charge for "God First" and payments to enter and leave churches and if you don't pay you are excommunicated; it is looked on with tad eyes and it is said that you will not be united with God.

Dear reader, you will know how to excuse us for what we are saying here; what we are saying is not in the name of any institution but while the religious leaders do not propose themselves to embody love, charity and understanding, we continue seeing this as the inquisition with another way of killing.

One does not kill only turning people at the stake as they did during the Inquisition as they have done with us in the past for having written the same thing we are writing now; it is done insulting someone, above all one who is filled with pain in his soul, tired of the weight of life; so he goes to a church to find a save for his heart and what he finds are rebukes and bad treatment. That is a form of killing; not the physical part but the soul.

When the sentiments of man are trapped by the different characteristics of the Ego, they are filled with sentimentalism and tenderness for those who are like him and hate and cruelty for his enemies. The same occurs with some of the directors when someone is capable of saying that his decisions or determinations are wrong. If the person who called his attention to the wrong

is an employee of this director and works in his business, this person is thrown into the street; the toss doesn't care about this poor soul at all; about the hunger nor the necessities he will have to support along with his family who depend on him. If he is a religious leader who we understand has been placed as a visible head or sainted leader of the people, he also behaves in the same way; since he has some sentiments at the service of the Ego, he acts like a sincerely mistaken person. The father of a family sometimes spends what he earns on getting drunk, on beer, on parties; he insults and mistreats his wife and children because he believes he's the king of the house; he represents the head of the house and nonetheless, he behaves like this with his wife and with his kids and also with those who share with him in the religious aspect.

Dear reader, on a wide scale we are writing here about three characters who are in charge of forming a better world.

The head of the house, in charge of forming men and women for tomorrow's world -- with this behaviour?

The religious leader, the person in charge of conserving the mystic feeling and love in society -- with this behaviour?

The boss or head of great masses or even a politician -- with this behaviour?

Reader and friend, with this accumulation of things that go wrong -- do you believe in a better world?

Do you believe in changes for the masses? Impossible my dear friend. If you want a change, do it yourself! If you want a better world, create it yourself!

Don't wait for the world to change towards you! You must change towards the world! Don't wait for the world to understand you! You must understand it! And that's how you will succeed! Don't lose this euphoric moment! If through some disgrace you fall into the hands of one of these three groups of fools, spoken about above, you will lose yourself and of course, all of those dear to you. Because the only thing these three groups indicated have been able to do in this time of collapse and of the loss of all moral principles[^] is to make an ark spacious and great - not to save themselves from the flood as Noah did in the Title - but to get into it with all their followers, to navigate on the rough waters of life and flow in it all the way to Hell.

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The Physical, Intellectual and Spiritual Man

The Spiritual Man

This man is the result of very rigorous discipline and super-efforts and who has been able to embody the doctrine of the heart and not the, doctrine of the eye. He has seen the society or family or his friends as a mirror where he can see his whole body and who observes in his reflection and of the others, his

own errors and instead of criticizing someone else, he seeks to correct himself. He is a person who lives filled with LOVE, who aspires to perfect himself, and who aspires to die with all of his senses functioning.

In synthesis, we would say that he is a noble and notable man; not one who has spent his energies in the complacency of pleasure. Those poor individuals who are like oranges with the juice squeezed out of them and thrown out into the street for all the world to step on them.

FOR THE CHRIST - TO THE BATTLE! TO THE BATTLE! TO THE BATTLE!

CHAPTER 7

The disciple asks the Master -"Where is evil?" The Master responds, -"Behind you!" The disciple asks, "Where is good?" The Master responds -"In front of you!"

The disciple turns again to ask -"and beyond goodness", "what is there?" The Master responds, "EVIL!"

THE SENSE OF INSPIRATION

The esoteric Gnostic work demands discipline and order; above All, it is necessary for each student to understand why the Master Samael says:" The Organ you don't use, is atrophied."

We all know that the human being does not only have a physical body but that he is sextuple in his internal constitution and this, has a relation to that organization in esoterism known as "the law of The Eternal Heptaparaparshinohk."

The physical body, as the vehicle of expression of its internal part, must evolve within the three-dimensional mechanism with the help and the assessor of the internal bodies which in their due order also fulfil their functions in the dimensions corresponding to them.

Each one of these vehicles or bodies must be dominated through the discipline and the will power to fulfil and obey the will of the Father. The physical body must be disciplined through observation to channel forces to impede the three trains or thought centers to act independently and can have the conscience placed in its location; that is to say, where we are.

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The Sense of Inspiration

The thought center, the motor center and the emotional center must be directed by the Conscience and the Will so that in this way, what we think, what we feel and what we do, all correspond to each other and to the WORK we are doing.

The observation corresponds to the physical body and is fundamental so that there is a correct and disciplined life.

There is another body that penetrates and penetrates with the physical body without confusion; we are referring to the Astral Body, a marvellous vehicle with extraordinary qualities which

permits us to move consciously or unconsciously in the Astral World.

The Astral Body within its protoplasmatic constitution also has its essence which must develop harmoniously in agreement with the WORK we are doing in the physical part.

It is necessary to discipline and exercise the Astral Body; this is done through self-observation and discernment.

The Astral Body, as we know, is related to the element of air and therefore has great activity. Self-observation, as its name indicates, exercises a great action over our observation: the less the number of laws, the greater the expression of the conscience will be. We could say that when the student lives in constant observation and self-observation, he possesses a perfect correlation between observed and the observer.

This is going to permit that the conscience or experiences we live in the three-dimensional world are going to have concordance with the revelations or experiences we receive in the astral world and with this symbiosis, we are going to awaken here and there.

The astral body possesses a perfect: relation with the mental body this corresponds to the element of fire and also has its essence. One must have rigorous discipline to awaken and order this body. As we know, the mental body is a marvellous vehicle. Unfortunately, we humanoids have it fractioned and at the service of the Ego. It is necessary to integrate the Mental Body as with all the rest, through inspiration. Each one of the parts of this vehicle being liberated from the tentacles of the Ego, is going to be integrated or fusion to the essence corresponding to it by means of the exercise of inspiration and develops harmoniously through the work we are doing.

As you can see, dear reader, Gnosis gives us the precise teachings that indisputably lead us to the proof of the truth.

These vehicles cited in their order are related to the Causal World or the vehicle of the Soul, which like the rest, is also created and develops harmoniously; of course, all of this occurs in obedience to the WORK we are doing.

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The Sense of inspiration

This vehicle like the above-mentioned, also has its system or method it must obey and work in agreement: with the will of the Being. This body corresponds in its order to the attributes of Devotion and Mysticism.

With this order of all the physical and internal structure all in condition to do the WORK perfectly and in accordance with the circumstances the Doctrine demands.

As we have already said, the physical body corresponds to our

Observation; this observes itself to know its conduct and its correct behaviour.

The Astral Body corresponds to self-observation which is used to extract conscience from all the events of life so that the human mind is fused to the Universal Mind.

The Causal Body corresponds to Devotion and Mysticism so that this can be the bridge between the human and the Divine.

To amplify a little on the concept of inspiration we could say that by discipline we could fuse our emotional center (inferior) with our superior emotional center and unite the earthly intellect with the superior intellect; we could also develop the sense of inspiration in each one of us.

In proportion to the advancement and perfection we have, we can capture and interpret by the light of the conscience, the body of doctrine and the dream experiences we have. That means, the sense of inspiration will allow us to get a wise interpretation of the doctrine we are practicing.

The esoterist must learn to be inspired with so many beautiful things in life; the drama of the Christ, the transformation a rose has to produce a flower with its fragrant aroma; the liturgy, a beautiful sunset, a beautiful sunrise, the starry nights. In so many things of nature; like the savage animal who is torn, grows and never worries how he is going to live. There are so many natural arts that the creator has given us like our health, reason, and above all, the opportunity we have to make ourselves Gods like Him.

Dear reader, we hope you understand that Gnosis as a Divine Wisdom more than norms need- discipline; more than discipline needs will power; and more than will power, needs Love to do the WORK. The sense of inspiration is what permits us to interpret wisely the Doctrine and the internal experiences. As a great Wiseman said: "One must learn to read where the Master does not write."

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The Prime Material of the Great Work

We will study under this theme the element: that serves us as the "Unitive Cement" in the crystallization of the Great WORK; I refer to Hydrogen SI-12 which is a result: of the different modification, the human organism has in its energy that it receives and transforms. .

It is called "Unitive Cement" because it is derived from the word SEMEN. Cement is used for all the bases of any edification and the semen represents the "living rock" of the Great WORK. Unitive because just as in the mixing of cement, it is united with many particles of sand and stone; this is the same in the sexual energy which unites light and force to form bodies and soul; the live representation of the WORK we are doing.

It is of the utmost transcendence for us Gnostic students to

understand the necessity of producing a better seed every day for our WORK to be better graded.

If we analyse what V. M. Samael says with relation to this, we can understand the transcendence it has for our Initiatic Life; what we eat, what we think and what we breathe.

Each one of these elements has an intimate relation to the formation of our energy or of our seed which we use for the Great WORK.

What we eat passes through the musical scale translating it into the notes DO-RE-MI-FA-SOL-LA-SI. Each one of these notes has a special repercussion in the type of energy we are producing.

Perhaps few esoteric students have shopped to analyse why the Master Samael cites three Groups of Food: these are, Satwic, Rayasic, and Tamasic. These three groups are found in the great variety of food that exists for us to nourish our body and of course, produce the energy we are going to utilize for the Great WORK.

It is certainly very difficult for us to sustain ourselves with a correct: and just discipline in the midst of this convulsed and civilized world.

The Satwic foods do not give the palate that taste and those flavours we like due to the fact that they are not mixed with sauces, condiments and other products that would cause us damage in the formation of our energy. These are fruits, whole wheat products - also whole rice and oats - which have not been separated from their solar parts nor processed with chemical products.

If we observe this theme from another angle, we will find a second group of foods called Rayasic which are at base damaging, harmful foods for our health and for the WORK. In this group we find the very sally, very sweet, the hot, spicy food, meat in excess, etc. etc. These foods cause, perhaps, irreparable damage and therefore, our energy is not apt for the Great WORK.

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The Prime Material of The Great Work

A third group of foods exist called Tamasic. It is necessary for the Gnostic Student to understand in its deepest meaning what the SHAKTI potential is of canned foods, the meat of the pig, the refined flours, refined sugars and all kinds of processed foods. These are Tamasic - 100% - and therefore, cannot help to produce energy which is apt for the Great WORK.

Please, dear student, resolve yourself to learn how to eat and don't let yourself be tempted by those provoking dishes that are going to damage your seed.

Indisputably, a person who submits himself to this discipline within the relation of his food, will not only better his

health aspect but also his energy which will be in optimum conditions for the realization of the Great WORK.

Dear reader, to situate these three groups of food in Gnostic terms, we must say:

The first is the formative element related to food in itself and to the physical body; this is the laboratory that receives the food and transforms it into energy.

The second one is our mind; it functions as the corrector element with the end being, not to permit our physical body to damage the prime material or the energy with passions, instincts or emotions producing thusly, the hydrogen SI-12 which is apt for transmutation without the danger of it being mixed with other dense, heavy hydrogens; in other terms this is what V. M. Samael calls the "Mercury with Arsenic".

Now we can understand why there is an axiom that says: "A healthy mind in a healthy body."

The third aspect: we find is the energizing element: related to breathing. When we learn to breathe in our every day lives, not only with existence as an end but to augment: our energetic potential, we realize that with larger quantities of oxygen accumulated in our blood and in our organism, the greater the potential of energy will be.

Anybody who walks and does balanced exercises permits the cells to be oxygenated, producing a perfect oxidation and helping the body to eliminate with greater ease all the toxins and poisons we pick up in every day life.

The formative element (the physical body), the corrector element (the mind) and the energizing element (oxygen) play a very important role in the WORK of each one of us.

Transmutation is basic, fundamental for regeneration, but it is necessary for each one of us to complement: this work with order and discipline that permit the body and the energy to fulfil their functions.

THE SENSE OF AMAZEMENT

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The Sense of Amazement:

We find many ways and methods within the Gnostic work to understand and practice the teachings. It is necessary to analyse the things that happen to us and around us since they have a vital importance for us and therefore, must be studied, analysed and understood.

A lot has been said about observation but this will have no transcendancy if we don't make a discernment of the places and the things around us.

If we observe ourselves we see the mechanicity in which we live and which places us in worse conditions every day in relation to our consciousness.

It should be noted that if we find ourselves in a certain place with certain people, it is not by chance. Everything has a "why and a why-for". That's why at the same instant of the happening of the event, we must identify it and ask ourselves who it is and what it has to do with us.

You, dear reader, will ask, "What is this? How is this done?"

Have you ever found yourself with a person who looks very much like another? Perhaps you have related this with a simple coincidence saying: "This man really looks like "what's his name."

Wouldn't this be a motive to interrogate this happening?

Have you ever seen yourself dead or taken prisoner by the army and have done a discernment: of this phenomenon in its totality?

Don't you think you have lost the sense of amazement in ourselves as humans?

Have you ever noticed how an animal manifests this phenomenon with great naturalness?

The sense of amazement in animals is very developed and acts by instinct of preservation. The wild animal on seeing or hearing something strange acts on the instant and has the capacity of knowing if it deals with something normal or abnormal.

In the domestic animal the same occurs; when he sees his master, he bends to identify himself with him since he gives him his food or simply takes care of him. On the other hand if it is a stranger. The animal simply doesn't give him confidence expressing his rejection.

We see this very rarely act on the humanoid and when amazement does occur. It is related to fantasies or details in the physical world for example: a supersonic plane, an ultramodern arm or with the latest fashion, etc.

The esoteric student or investigator should have his sense of amazement directed to strange happenings towards everything that isn't normal in every day life.

If we live in a city and go out into the country for a walk, we should, besides run, eat and feel free, also make an analysis

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The Sense of Amazement

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of this fact. If we are at the beach swimming and having fun, we should also feel the remembrance of ourselves, without identifying ourselves with only the pleasure of swimming and playing. We must observe our attitude when we are in front of a public servant who asks us for documents to identify ourselves or a person who praises us or another who insults us, etc.

In synthesis we could say that the sense of amazement is the same discernment or sense of self-observation.

We need to awaken our consciousness; we must pay attention, especially to all the details that happen around us.

If, we, in the physical world had the sense of amazement developed in the three-dimensional part, the happenings around us that are not so common would not go unnoticed and they would be very useful for the awakening of our conscience.

Sometimes we see ourselves together with friends or maybe with us people we have never seen before and that appears so normal to us. We do not take advantage of that fact to make a discernment.

When a person praises us or insults us, we react against it but we do not make a discernment of the event.

We look at a sunrise which is very beautiful but perhaps we do not stop to analyse that scene indicating that we are asleep.

On many occasions an animal speaks to us in the internal world and since we here on Earth don't have the sense of amazement developed, we see this phenomenon which is so unusual, in a normal way.

If we observe a child, we realize that whatever event which is not normal, calls his attention indicating to us that that child is more conscious than we are.

The sense of amazement permits us to live self-observation more intensely.

Remember, dear reader, that the language spoken in the internal world to us is generally expressed by symbols and numbers. It is very rare to find a gnostic student attentive to details of life, to the simple and practical things.

One aspires to awaken Consciousness at once; we don't realize that this is presented to us in a simple way that if we are not attentive, we don't realize it's happening.

It is necessary to develop, as we have said in other chapters., the sense of inspiration which is what will permit us to interpret wisely all those symbols, presentiments and revelations we receive.

Besides, we need to develop the sense of amazement so that by means of that, we can evaluate all these simple things, so transcendental, that are presented to us in our every day life.

If we do not cultivate these faculties, we could say that it is

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The sense of amazement

very difficult to capture the teachings we are given by means of these simple very important phenomena that we are shown every day.

If we observe a child. we can realize that he has the sense of amazement in a latent form. If that child goes on a road, for example, and runs into a serpent a few centimetres long, he runs away afraid and goes to tell an adult; the adult informs him, in an indifferent way, who asks about the length of the serpent, and when the child shows it to him pointing, he says that he is a fool or a "fraidy-cat".

The aforementioned example helps us to comprehend that the adult is only amazed in the face of big things. In the case of the serpent, if it had been various meters long, he would have been impressed; nevertheless, the child was astonished before a small thing and is amazed at any phenomenon.

We see for example: a little boy on a road who finds a coin and with such happiness and admiration he exclaims: " look! a coin!" The adult, on the other hand, if, indeed, he picks it up, causes no admiration in him.

A child sees the sun coming up with a red colour and impressed by this asks his father: "Why the sun is that colour?" and the father with no amazement and giving the matter no importance simply responds: "Son, that's because it is going to be a summer day", etc.

These comparisons are simple and practical showing us that we have lost the sense of amazement which is what will permit us or calls our attention to the given moment of awaking consciousness.

THE GIFTS

Every esoteric Christie student must know he needs order, discipline and above all, a deep responsibility towards the spiritual work that he is doing.

We know, through time, that many pseudo-esoterists enter our studies or any esoteric school - not with the purpose of a regeneration - but desiring powers to exhibit and tell about them to everyone that he has them.

Every student who is serious and responsible should understand that the Gnosis is a school that will serve them to regenerate themselves, to transform themselves, to awaken consciousness, to know where we are standing as well.

V. M. Samael has said that the body is an instrument that must be structured so that it can give the "notes" the WORK of the Father demands.

Everyone who proposes to follow the road of regeneration must comprehend as an essential point, the necessity of converting himself into a great saver of pure gold that is our energy.

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THE GIFTS

The esoteric student should know that our energy is not only spent through fornication since the imbalance of the emotions, the instincts and also psychologically, have the same consequence of burning energy and, therefore, a delay in the work. It is necessary for us to analyse and realize that all knowledge acquired in these studies is a result of great discipline and efforts.

The esoteric student who does business with other people's pain will never receive the gift to cure.

The esoteric student who uses the mental force to subjugate

others, will never have a quiet mind nor acquire dominance over it.

Those who use their imagination tied to morbid thoughts, to those of lust, negatively, will never have objective sight.

He, who doesn't correct his lying, will never know how to interpret the truth.

He who hates, will never experiment real Love.

He who fornicates, will never be purified.

He who is a gossip, a slanderer, will never have interior peace.

Dear reader, these are some points of view that we want to express to you, so that you can analyse that the gifts we acquire or powers and knowledge given to us are conferred in view of the responsibility we have to the WORK we are doing,

These gifts are the result, as we have said, of a well-done job.

There will always be charlatans talking of powers, of knowledge which of course is superior; these people have never taken the time to understand that for these, one needs an apt and regenerated body.

That's why V. M. Samael makes emphasis on the Three Factors of the Revolution of the Conscience.

The first factor (to die) corresponds to the Father and confers power on us; the second factor (to be born) corresponds to the Holy Spirit and confers on us the power of the Force; the Third factor (sacrifice) corresponds to the Christ and confers on us the Light and Love.

This allows us to comprehend that without Power, Strength and Light we cannot do the WORK and even less acquire those gifts we have referred to.

Dear reader, "Regeneration" is a word that has intimate relation to the genetic aspect. We can see that at a level of procreation the genes are the ones who determine the type, the characteristic and the spiritual work of people.

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THE GIFTS

It is no exception that the genetic aspect is also that which determines and directs the WORK we are doing and that the sperm or solar energy, is the prime material for the procreation of the species and for the creation of the Soul.

We must emphasize that only a man and a woman who have embodied the soul and do the Will of the Father have the right to have and to manage those gifts given to us by our Being.

CHAPTER 8

When you see someone with a defect, give thanks because you have discovered it in You.

Organization in the Work

Above all, it is necessary for the Gnostic Student to be serious.

He must be responsible and organized in what he proposes to do.

We belong to the "Army of the World Salvation" and we have never seen an undisciplined, unorganised army with no sense of responsibility, that has ever come out victoriously in any battle.

With the utmost urgency we need for each person to assume the responsibility with his work, with the organization and with humanity.

We can do a more or less profound study and we find without the fear of being mistaken, that when a person decides to work on a certain YO or problem, many situations react against his success that he has proposed to get.

If we analyse that YO we want to study and disintegrate, we find, unfortunately, a very difficult situation represented by the nexus that Ego has with others. We can give an example to explain this more clearly:

If we decide to work on the EGO jealousy, we realize it has nexus with anger, with self love, with pride, with hate and this permits us to understand that its elimination depends on three fundamental factors:

First: The seriousness with which we take our work.

Second: Our continuation of purpose.

Third: The study we do on that Ego to know all the characteristics it has.

Every YO develops within a duality, indisputably. For example: We could give the case of an individual who is eliminating the YO of anger; at any determined moment his son commits a fault and he feels the need to punish him with the conviction that if he doesn't do it, his son will continue committing that same error. That is to say, this person convinces himself that at this moment he needs to have the YO of anger, that YO of responsibility, that YO seriousness, because on the contrary, all the people subordinate to him, will not have anymore respect and fear of him.

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The Organization in the Work

The same occurs with the YO jealousy. He believes that if he isn't jealous of his loved one, she will leave or he will lose her. He doesn't realize that the person he is jealous of, does not belong to him and has free will and just like we have a Father and a Mother (internally) to whom we belong, that person we love or desire, also has his/her Parents; they are the owners, not us. The day that loved one wants to go, we have nothing more to do but to collaborate with the inevitable and if we love him/her truly, we should ask heaven to help us and let him/her go in peace.

When we understand that the Initiation is the very same life we are living, we realize that the events and happenings in

the details presented to us at every moment, have an intimate relation with it.

Every psychological aggregate expressed through a thought a sentiment or an emotion that is not studied at its due time with the end of finding its nexus it has with other aggregates will locate itself within our "psychological country" and in the different centres of the human machine, becoming continuously stronger and allying itself with the rest of the psychological aggregates, making it more difficult to study and to understand. There is no YO that has the right to exist if we, in reality make a study with the idea of getting to the basis of the facts. As we said before, if we react violently against a child or against a person who commits a fault and our solution is that of the whip, punishment or insult, we come to the conclusion and the facts prove this to be true, that this EGO is ALIVE. It is not with the whip nor with an insult that we are going to educate our children or correct people.

When this presents itself, the serious and responsible student should relate all the events of his Initiation and therefore, understand that they are reactions and emotions he must transform and submit to a profound study; thus, he can find and understand the elements or YOes that have taken part in the event. For example, if a person hurts our self love with an insult or a vindication of whatever, we logically react with anger. If we work to correct or understand the anger produced at that moment, we are doing well but the work is incomplete because the anger appeared at that instant and was impelled by self love.

Anger comes afloat in a character, without doubt, who sees his girlfriend holding someone else's arm, but this character must study the fact and realize who impulse the anger. Could it be jealousy? These small comparisons we write here are so that we can do an analysis in a profound way about what the person is, the personality and the Ego.

The PERSON is a body that has mechanisms and functionalisms; these work harmoniously with natural and divine laws. We can observe this in the cells; a cell that is in the blood flow and

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The Organization of the Work

must fulfil its function in the liver, doesn't stay in the pancreas, in the kidneys nor the heart. This is to be admired, isn't it?

The PERSONALITY has been formed and conditioned by circumstances that surround us in our first seven years of our present existence. If we were good students in kindergarten, the Yo of Pride was born in us, that of supremacy. If we were from the monied class, from an affluent family, we grew up with pride

and vanity, if, as children, we were very good-looking, we created the YO vanity and pride. If we were poor, we grew up with the idea of being inferior to everything.

The personality we now have must pass through Death because it is no more than a prideful, vain, pampered, conceited form of life; one believes that everyone should bow down before us, and if they don't, we scream and shout.

Do you believe, dear reader, that the personality conditioned as we have just mentioned, given these circumstances, serves us for the great Work?

We have seen the case of many people, great paladins, clerics, religious men, indoctrinate the people, speaking beautifully of theology with an understanding of the Bible that goes from Genesis to Apocalypses, but they haven't the remotest idea of the Ego, nor are they interested in working to eliminate it, nor in disintegrating their false personality.

We live "in love" with pride and self-love without wanting to understand that these elements are heads of Legions.

It is necessary to work rigorously on the personality that has been created mechanically so that it dies, just like the Ego, and in its replacement a new personality is born at the service of the Being.

One cannot say that the personality, the mechanical one, and why not say, the diabolical one that we all have, can serve in the expression of the virtues and the gifts of the Being.

When the personality is not transformed, the Ego does not die.

This is because the personality is made of energy and it is in charge of strengthening it and that's where the concept of many brothers and sisters is born when they say: "That's how I am!" That YO of "that's how I am" is simply a YO that does not want to be changed; it is a demon seated on its throne and the poor humanoid believes it is HE who thinks that way and therefore, does not want to modify his way of being.

Dear reader, if you are interested in these studies, organize your work; have a continuation of purpose, work untiringly against impatience and against bad will; remember we are a result of comings and goings and that each coming has strengthened the Ego so much that we find it difficult to think that in a relatively short time our WORK has to be done

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The Organization of the Work

Organizing the work is indispensable so that during 24 hours we can dedicate ourselves to the same work.

OUR ORIENTATION - SITUATION

We are going to study what is the place and the transcendency that this has in our work.

It is fundamental to learn to place ourselves, to find our-

selves, to fuse ourselves with ourselves and with our work. It is only through this discipline that we can find the golden rule that is going to permit us to have a perfect self-observation.

It is very easy to confuse observation with our place; the case is possible of our observing ourselves, identifying the events, the places but without being integrated with ourselves, nor identified with the internal and external events. This would permit us to realize that our work is totally mechanical .

Our location permits us to integrate ourselves with our work, with our conscience, with our inspiration, not only permitting us to know and understand the different aspects and processes presented to us in our everyday lives, but this stays marked in our sub-conscious mind resulting in our awakening of our consciousness in the internal world.

Dear reader, one must understand that two roads exist where humanity transits: the HORIZONTAL ROAD and the VERTICAL ROAD.

If you are resolved to walk the path of "Christification", you must renounce the easy way and find the horizontal road is not it; one must walk the path of the vertical road which is arduous and difficult.

We must understand that on the horizontal path everyone goes who does not want to come face to face with himself and among those we could find our families, our best friends, those we love and those we hate, or those who hate us.

All of these people create obstacles so that we don't ascend the vertical path. We must learn to lower our heads, develop comprehension, will power, intelligence and don't forget: "Everyone is right but YOU!"

Your family wants you to be up to the latest fashion, up to all that happens in the world; that you don't miss the parties and don't miss the pictures.

Before entering these Gnostic studies perhaps you had occasion to come home drunk and perhaps your wife and children were disgusted with you. Today you don't go to parties where there'll be drinking, arguments and bacchanalia, yet at home they rebuke you for being antiquated and boring, etc. and of course, they are right!

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OUR SITUATION - WHERE WE ARE

Your friends want to take you to big parties and fiestas spending your money on women and other aspects of the licentious life and you? what do you do? Do you try to please them because they're your friends? Or because you're afraid they'll fire you from work or you go with the justification of having friends?

Your enemies realize that now you don't want to fight nor have

discussions so they accentuate their slander against you, their insults and abusive language. What do you do, since you are a man? macho? to defend your honour? Do you fight to defend your position? These are difficult situations, aren't they, dear reader? But. . . difficult for whom? Isn't it the Ego of the people around you who think and act thusly? And what do you do to keep this legion of demons happy? These YOes or devils found in people and in you! Do you leave the Vertical path and place yourself on the horizontal where everyone transits?

Don't forget that the vertical path is the one walked on by the Internal Christ with the Cross of Redemption and the horizontal path is the one everyone walks on with the cross of pain and suffering.

You should learn to place yourself, identifying yourself from moment to moment with yourself and of course, fusing yourself from instant to instant with the autonomous parts of your Being. Remember, your work, your WORK, demands that you be diametrically opposed to the multitude who claims you and who hates you and who abuses you.

There are celebrated phrases that let us reflect on our work. Thomas of Kempis said: "I am not more because they praise me nor less because they abuse me."

Dear journeyer, remember that on the road no one can exalt you or give you more than what you have earned nor can any person take away or steal the WORK you have done.

The individual is the only one who can exalt himself on his own road and the only one who can lose what he has earned.

So that everything depends on you; it doesn't depend on the good nor the bad conjectures that people make about you. For the Christ and for the WORK of the Father, Go Forward!

Remember the Apocalypses says: "Be faithful until death and I will give you the Crown of Life."

THE LAW OF OPPOSITES

It is a mechanical law of Nature and acts forming an equilibrium through which a third force can exist and that arises from the uniting of the other two.

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The Law of Opposites

To understand the Law of Opposites we can name some cases: the high and the low; white and black, the big and the small; the light and the dark, etc., etc. But the worst of all that has been created in man and his fractioning by the Ego and which feeds our spirit and forms us psychologically causing disequilibrium are those phrases "the good and the bad".

Since the mind has to answer many psychological aggregates or external situations from moment to moment that have an intimate relationship to our interior states, this places us in the good

and the bad.

It is very rare for a person to ask, "What is the good?", "What is the bad?" We have rarely seen a person through respect for free expression of thought or others' sentiments, who didn't show partiality for either of these extremes.

The result of those who have achieved impartiality at those moments have had a third force rise in them which we can call equilibrium as an expression of comprehension for those who have captured that moment, showing in a clear and precise way that the truth is not in either of those extremes; they don't show partiality with any event - internal nor external - nor do they want to situate themselves under any circumstance for the good or the bad.

V. M. Samael illustrates this aspect when he says the following:

"A person who is trying to do the WORK of THE FATHER, indisputably, must get out of the mechanicity of the Opposites."

We don't want to be exaggerated with our appreciations, dear reader. We simply want to illustrate these aspects with the analysis.

If we say that some lady is pretty; we are affirming that she isn't ugly; if we say that so and so is dark-skinned, we are affirming that he isn't white; if we say, "I like this!" we are affirming that there is something that we don't like.

For the wiseman these things have an answer: don't affirm anything so as not to negate the opposite.

It might seem incomprehensible for any reader what we are saying here but as we have already said: "The law of the Opposites exists to sustain an equilibrium which is mechanical of Nature."

That law originated the affirmation and the negation.

Every person who wants to get out of that mechanicity must learn to produce within himself in a voluntary and conscious way, that third force which is the comprehension of internal and external events.

As we have said, this third force is the conciliate; it does not impose itself for either of the two.

Every event in life tends to situate us in opposition of any of these laws and if we are attentive, we would discover our

The Law of Opposites

psychological aggregates; so that we would discover why we go for the white, the black, the pretty or the ugly. We would also discover why the human being has no centre of gravity in a permanent way with a relation to time and life.

It is said in every Gnostic text that God is the Truth; God is not a question of concepts, nor of opinions nor a hypothesis. If God is the truth and consciousness is a function of God, then the person who is trying to fuse himself with consciousness, should

not be in any extreme nor much less be partial to opinions or concepts since through what is "a fact and correct" has nothing to do with the conscience nor with reality.

Equilibrium in relation to what we are saying here is what is going to permit us to walk the "vertical" in our Work without the thesis nor the antithesis of time and life; therefore we can direct our destiny toward the opposition of natural and mechanical laws that, as we have said, arose in man and in the Universe so that through the wise situation between these two, we could develop consciousness harmoniously extracting it from the events of life.

If we investigate the characteristics of God as the Father, as the Son and as the Holy Spirit, we find that the Father is the Holy Affirmation, the Holy Spirit is the Holy Negation and the Christ is the Holy Conciliator.

It is only through the Son, or our Internal Christ that we can balance in equivalent proportions in each one of us, these two originating forces of life.

If we have studied Gnosis and above all the logic of things, then we can analyse the axiom: "As it is above, it is below." We can find that in the home, the man represents the Holy Affirmation; the woman represents the Holy Negation and the son, the Holy Conciliator.

The Law of Opposites, as we have said, acts in everything; but not in the consciences nor the comprehension of the walkers of the vertical path.

Dear reader, perhaps you are one of those who thirsts for wisdom. Don't situate yourself in pro nor in contra of the good nor the bad, because this will move you away from the conciliator element of the WORK you are doing.

THE CONSCIENCE

Before beginning this theme we want to ask you dear reader to become restless about esoteric studies and above all, the doctrine of the Being and consider that the Universal Conscience is an equivalent in its unity and values to the expression of God.

We are sparks detached from this great "all" and in accord with the place we occupy in relation to creation, we have a percentage of Conscience that we can define in two ways:

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The Conscience

The first, inherited from God that we could consider as those three percent of Conscience that V. M. Samael says we have.

The second, is a result of the sum of values in accord with the WORK we are consciously doing or that we have done in other lives, To develop Consciousness we need to fecundate it with comprehen-

sion that we have of the WORK we need to do, the responsibility, the discipline and the will power that we have to do it.

For a person who thinks that he already has embodied his Conscience, it would only be natural for him to think the worst of us when we say that it is necessary to fecundate the Conscience.

If we observe the light of the world, we realize that this appears through the action of the Sun.

If we analyse the fact that each one of us is a Micro-cosmos, indisputably then, we would have to accept that in our interior we have an existent Sun. This would then be our Interior Being that gives us Light and illuminates our path and permits us in this way to have clear physical and internal senses which are not fogged up nor much less be at the service of the Ego.

If we study the function of the Holy Trinity within us, we find that the Father has an atom in our brain and it is He, who gives us intelligence and wisdom; the Holy Spirit who has an atom in our heart, gives us love; and the Christ has an atom that gives us action and unites us to Wisdom.

Justly then, V. M. Samael invites us to produce the Revolution of the Conscience within ourselves.

If we say in a few words that the Conscience in us is the second birth, undoubtedly, this is due to the fecundation by the intelligence of the Being and by the Love of the Holy Spirit. This conjunct of forces will produce an authentic Revolution of the Consciousness in us and we could then embody Wisdom. Dear reader, embodying the Being is not a question of Theories; this is the result of conscious work and many super-efforts with the yearning in unlimited form to conquer ourselves.

It seems incredible that human beings with those false sentiments we have about ourselves, have developed a false personality filled with pride, self-love, selfishness, arrogance. which do not permit us to have Love; we cannot have Comprehension and much less have wisdom.

He who wishes to fecundate his Conscience with Love and intelligence to embody Wisdom, will find himself in the difficult problem of having to disintegrate what he thinks he is.

There are those who think that a very qualified intellectual is intelligent and has Wisdom; yet we have seen through history the one who played the role of Pilate and delivering into death's hands innocent creatures and then washing his hands.

An intellectual who balances the Being with Wisdom and they do exist, even though very few, is full of Love, of comprehension and fights for the people's cause and always appears representing the unprotected masses.

An intellectual without spirituality is a fool, A liar and takes

advantage of the people who believe in his lies; he is always seen beating his chest and of course, washing his hands so as not to be blamed for what he orders done against the innocent masses.

While this world continues in the hands of Pilate, Judas and Caiaphas, we are lost. That Pilate, as we have already said, is the demon of the mind and what's worse, he has invaded this world. This demon is found in everyone; he's in the religious leader, the politician, the educator and the worse thing is, he is found in every Tom, Dick and Harry as we have already said. This person might want to prepare himself toward a better future. This world is so degenerate that we have seen bosses of towns, of intellectuals laughing at religion, criticizing the person who goes to mass. Many of these people have been seen on occasion, crowds of people who laugh at the Laws of God, the commandments. If one would try to make them understand the meaning of the commandment: "Love God above all things" to be sure they would make fun of it end the teaching and say that it's old-fashioned.

What would the men who make war after war say; those who spend billions of dollars on arms to kill; what if one would try to teach them the fifth commandment that says "DO NOT KILL." I have seen thousands of people break out laughing when you speak to them about Chastity; they believe these laws have been abolished; even though they are seen presenting great projects for a better world.

What could we say about Caiaphas, that demon of Bad Will; the one who agitates the mob against the Christ, against the truth, against Love, defending antiquated, degenerate traditions. That Bad Will that's found in the husband toward the wife and vice-versa; the son against the father and vice-versa; the boss against the labourer and vice-versa.

Bad Will is a monster who feeds the mob who gives lashes to our Conscience, our Internal Christ.

Many people believe that the drama he presented two thousand years ago with the Christ has come and gone. They don't realize that this same Christ palpitates and lives within each one of us and that all those Egos or Demons we have inside of us, insult and mistreat him.

Bad Will is that demon who makes people fight against each other for the right of a truth that is not the property nor exclusive

The Conscience

May God and the human beings forgive me for what I am saying here; but the religious leaders who persecute others, who excommunicate people who leave their religions; those know-it-alls who criticize

what they don't know are subordinates of Caiaphas, who send others out to kill the truth because they can't stand to listen to their message. Pride and self-love have them lacerated down to their marrow; nonetheless, they have the right and the liberty to do it. This is because the law of man admits it.

Many people blaspheme, hate and slander Judas, the demon of Passion; that demon who promises love; that demon who sells the Christ for thirty pieces of silver and who we all carry inside us. Nonetheless, in the name of God they advise couples who marry to fornicate and make children for God.

Poor people! They believe that the sons of fornication have some difference to the son of the single mother and who was created in the same conditions.

The sons of God are men and women who regenerate themselves through a conscious job and create the Revolution of the Conscience.

This world is so degenerate that it is now legal for a pair of homosexuals to live together; of course, this has the "go-ahead" of the society and it is looked on with favour confusing licentiousness with liberty.

We have seen cases and this is very sad, where a man or a woman is criticized for being a faithful spouse.

Dear reader, define yourself for one of these two things: Are you going to permit passion, bad will and the mind to continue destroying, mistreating your Conscience? Or will you resolve yourself to produce a Revolution of the Conscience to achieve an element of change in your psyche that will lead you to the Final Liberty?

CHAPTER 9

If Death Contributes to the establishment of my BEING, then Blessed be DEATH.

The Ego and Its Constitution

The Ego is a trio of Material, Energy and Conscience. It is called the Psychological YO because it is energy disseminated throughout the body.

It is necessary for the Gnostic student to know and understand that in us the psyche has no defined place but it is found in atoms, molecules and cells in our organism.

We could almost say that some writers are right when they sustain that the Psyche is the equivalent to the Soul.

We know that in reality that this is not so but studying this theme we find that while the YO has invaded the Psyche or that

The Ego and Its Constitution

energy, our Conscience cannot express itself.

It is necessary to submit that trio of aspects to a study of what characterizes the Ego, each part separately.

What is the energy that an Ego manages?

This energy is the type found in the mind and is in charge of feeding each one of the elements or Egos that present itself in the succession of thoughts that from moment to moment appear on our mental screen. When we say that it is composed of material or body, we are referring to the form it assumes in whatever area of our mind or of our Psyche; These could be ideoplastic or the Teleoginora tapes we carry in our mind and in our sub-conscious.

When V. M. Samael says we should humanize the mind, he is referring to our thoughts, to the characteristics the aggregate emits since they are animalesque or they have the figures or animals. When we affirm that the Psychological YO possesses Consciousness, we refer in part to our Essence that is trapped in its interior and by logical deduction, we can understand that it manages a part of our conscience in order to justify the reason for its existence.

After having understood these three aspects are what constitute the YO, a psychological aggregate, we can make a small analysis of the Gnostic work.

Many of the serious and sincere brothers and sisters who set themselves to do the WORK but since they haven't done a comprehensive study of the Psychological YO, they have disintegrated some aggregates but do not know that when they have disintegrated one of them, about 10 or 15 of them remain with the same characteristics.

How does an EGO form in us? It's very simple. For example: A man looks at a woman; he feels some admiration for; maybe for her virtues, her way of being, etc. That admiration that he feels for her means conscience that he has deposited in that feeling. The mind emits thoughts toward that person which are full of sincerity and good intentions, but at that moment he is forming a new YO. Then he begins to feel attraction, desire or passion indicating that the YO has already been formed. That's how the Ego, avarice, envy, self-love etc. is formed; and don't forget, dear reader, that the first thing an Ego traps is conscience, then energy and then it assumes its form.

If we have analysed how a YO is formed in a sketchy way and what is a YO, it is worth while within this-theme to do an analysis of how to eliminate it.

In the same order in which it was created, it is eliminated.

Remember, dear reader, don't intent to eliminate an Ego altering that order because you won't succeed.

elimination; that is to say, the first thing we must extract from it is our Conscience. How do we extract our conscience? The following will analyse that way:

First: It is fundamental to understand that the aggregate is a terrible obstacle that we have in our WORK; this element is one of many that whips and slanders our Internal Christ. (This is something that would permit us to reflect upon about the passion and death of our Lord.)

Second: It is necessary to take away its right of being that it expresses in all the events of life; that is to say, that if we are in front of a person who insults us and we respond with the same expression, in other words, giving insult for insult, then we are telling the Ego it is right and this indicates that IT still has our Conscience trapped. This shows why we defend our Ego in any event indicating to us that we have not understood that it is a terrible enemy we carry inside ourselves.

Third: It is necessary to understand that our conscience is an expression of God and as V. M. Samael says, "The reason for the being of the Being, is the very same Being." This indicates to us that the comprehension of an aggregate with the finality of extracting the conscience from it, does not demand poses, nor censure of any kind; simply understanding, serenity and our situation, (location in ourselves.)

The Energy is the second element present in the formation of a YO; that's why it is the second step in the comprehension and its disintegration.

If we don't condemn or justify the thoughts which assault our mind but we allow them to leave the same way they came, automatically, we take their energy away that we gave them in the beginning and that we have continued to give them throughout time.

As far as its material (form) the Ego possesses, we must know that in proportion to the understanding we have about it and the energy we have stopped giving it, we are eliminating the form and the force that it has had in the teleoginoric tapes and the ideoplastic material our mind uses and which also uses our psyche.

It is necessary to analyse a phenomenon that has presented itself to us throughout time; it has been the Gnostic Student's job throughout time to disincarnate Egos. We use this term with the end to make a difference between "kill an Ego" and disincarnate it.

When an Ego dies, it does not continue to exist in the Psyche, nor in the mind and logically, in the physical body.

When the Ego is disincarnated, it's a different story. The person stops committing the error in the physical part, but the Ego continues existing.

The Ego and Its Constitution

If a person disincarnates the YO of Stealing and he doesn't commit the fault again, he believes the Ego died; if it is done with the Ego fornication, the person does not commit fornication again^ he believes the Ego has died; this means that it has been taken out of the physical body, the planetary body, but it continues to exist with much more strength in the mental world and in the psyche.

CONCLUSION: an Ego that we have not understood nor taken away its reason for existing: DOES NOT DIE.

The Element of Change

When a person decides to do the WORK OF THE FATHER, the first thing he must understand before anything is that he must be sincere with himself to analyse: Why he is in these studies of Gnosis? What impulse him to start studying Gnosis? Has he understood that the life he is leading is mechanical? Has he understood how the laws of involution and evolution work? Has he stopped to analyse what the causes or motives are that take us to involution or to the "second death"? Has he understood what a race is with its 7 sub-races? Has he studied what the Master Samael teaches about the age of gold, silver, copper and iron? Does he have a clear concept about what Kali-yuga is?

There are a series of things which will allow us to arrive at the conclusion that we are at the end of the race; that we are at the end of our opportunities of comings and goings; that there is no more time; that man is facing what he has been doing through different epochs. Don't forget, dear brother, that there is a maxim that says: "He who plans what he is going to do tomorrow, cannot correct tomorrow what he should have done today."

When we understand that we are under the responsibility of making a radical change in our mind, in our emotions and in the way we act, 'the impulses will continue being born in us which will permit us to create develop an element of change within.

We need a real and just change that is not a question of poses, nor self-adulation; we have to base ourselves on facts and no more than that. This element of change permits us to think and act on our own conviction avoiding gregarious conduct which gets us to imitate what we hear and what we see.

This element of change is a mathematical point from where the Conscience acts to make any decision in relation to our work.

This element of change is what permits us to have the capacity to transform our impressions. This element of change is what permits us to have alert perception, to be alert to "different" things and is what permits us to change the form of thinking and feeling.

If you, dear reader, are interested in these studies, don't start

dreaming about powers and wisdom that are ideas from "the roof up"
think first about making a change that will permit you to be serious in your work, in your thoughts and in your emotions.

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The Element of Change

When you learn to be serious, sincere and responsible with yourself, The WORK will indisputably be done. If we continue like puppets managed by criteria and the will of others, we will continue being the same. This is for men and women who want to be free.

A radical change in our lives takes us to self-knowledge; in other words it allows us to see ourselves as we really are. With this we can stop thinking that we are integrated people with our Being while we don't even possess a permanent centre of gravitation that permits us to manage ourselves without copying the life of others, the procedures of others in order to act and do things. It is indispensable to produce an element of change in ourselves. if in truth we aspire to self-realization.

The real man must prepare himself physically and spiritually to face the most difficult moments which will be frightening and are soon to come that have ever existed in humanity before. Good intentions have no value; it is not enough to want to be a good person; one has to incarnate that good person and that person is no other than those conscious values - virtues, of the Being.

When we have peace, the Yoes that are good are in action. These are the Yoes that like peace. But when there are conflicts, those Yoes fascinated by war and conflict come to fore; when we are praying, those Yoes, lovers of prayer appear but when we are in front of a humorous scene, the Yoes of humour appear in us and we end up telling jokes with a double sense.

When we are face to face with a woman with good sentiments, she inspires us with the beauty of life, with purity and goodness. But if we are face to face with a woman of licentious ways, Yoes of lust and lasciviousness are expressed in us.

If we attend a meeting where they speak of transformation and regeneration, we feel the need to regenerate but if we are in a place where people are drinking liquor with women and problems we are sure to see Yoes competing in the conversation flowering. ; This is more than sufficient for us to analyse if in truth we are prepared to have peace in the midst of war, to love our enemy, to feel pleased in the face of something we don't like, to sustain our doctrinary thesis when everyone persecutes us. Dear reader, it is only by producing an element of change in the most profound part of our Conscience that we will be able to be firm and faithful to the WORK OF THE FATHER.

The Law of Separativity

In this theme we will study the flow and the reflux of the similar and antagonistic laws that attract or repel according to their affinity.

This happens in all of us indicating that it is necessary to be discerning to know in what moment one of these laws is attracting or rejecting us.

We should know that these are mechanical laws that have been created by Nature to maintain a balance.

The law of separativity acts in each one of us through the antagonism of the ego producing rejections (negative in essence) and unconscious; this converts man into a marionette through psychological affinities and through psychological rejections; furthering him away from and attracting him to certain events by simple affinity that at bottom are not real.

We have seen cases of ladies wanting to have a spouse who has such or such characteristics; also, there are men who want to have a wife with certain particular characteristics.

This indicates that we act as if we are buying a car that has full capacity, such and such a colour, this or that model; in other words we seem like machines buying another machine without giving the just importance to sentiments.

Dear reader, what is more important for a happy marriage? Esthetics or sentiments?

Analysing this by the light of the mechanicity that envelops the world, and excusing myself before the readers, a case might occur of a spiritual person who finds in his neighbour's religion or in a friend's, great truths and logic but he rejects it or condemns it or insults it, simply because it is not his religion.

If we observe the case of a person who likes politics, we see the same thing. He rejects, slanders and persecutes great leaders with sufficient intellectual capacity who have a platform with logical ideas but he doesn't belong to a certain party and finally this human machine, or robot prefers to vote for a politician who is incapable and has no qualification; he does this knowing that he is committing an error but he does it anyway. That is to say, that for people a system is worth more than the conscience.

If we want to be free, we cannot depend on any system; as we know, systems are born, evolve, are transformed and die, and the human being, autonomous through a Divine Right, cannot depend on a system to make a change in him.

The law of separativity confronts men because of ideals, opinions on the level of countries. In the case of a revolutionary man the only thing that should have importance in his existence is his own transformation and never wait for a system to make a change or some turn-about. These are things that belong to

the material part which had a beginning and logically has an end.

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The Law of Separativity

We aspire to place ourselves beyond the mechanical events of life.

The person who revolutionizes himself must first convert himself into a spectator of life and not an actor in it.

We have seen cases of great leaders of the masses of today have marvellous ideas to lead the people but since nothing is static in life, everything evolves and changes, when they grow old facing all the experiences that worked in the past they cannot find anyone to lead; those ideas are now old and out-of-date and the young masses don't listen to them, they confront them with what the older leader knows to be logical in the present.

The same happens with fashions; what is in fashion this month is out of date next month. We can ask ourselves - What is real? What is lasting? stable in this world? There is nothing! So why do we create so many illusions about something that tomorrow won't even exist?

We are looking at this by the light of the Revolution of the Conscience; the man and woman who promised love today, tomorrow reject each other. What is this due to? It is that a man is a machine directed by secret controls that don't obey one single conductor. This is what calls our attention and what induces us to investigate man. What is it? How does it function? Much has been said about this theme but do the people who have spoken know about man? It could be that anatomically he is known very well; there might be professors who give lovely speeches about man but what do they know in relation to the laws of cause and effect? Do they know anything about the root of the suffering of man, of his pain? Do they know anything real of the Essence before one takes a physical body? Do they know anything presently and in depth about what happens after death?

It could be that a person who reads this theme gives an answer to some of these questions and certainly they have been taught by the religions. If you are Catholic or protestant, you might say that after death one goes to heaven; if you are a medium, you might invoke him thinking that the Soul answers your call and you believe everything the spirit tells you.

Dear reader, excuse us for this, but human beings live very much in love with themselves; it seems to us that we do the best; that our political party is the best; that our religion is the best; and what we think is the best.

In conclusion we dream the best about ourselves; we turn into true wise men solving the rest of the world's problems but are not even capable of solving a simple problem that arises in our

home or in our business because there are elements in us that separate us one from the other.

The man with money rejects the poor man; the poor man repudiates the rich man; the intellectual sees the unlettered man as less of a person;

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The Law of Separativity

The man who cannot read forms a barrier against the intellectual; The pretty woman belittles the ugly one; the ugly one envies the pretty one. In synthesis, what is all this? Complexes of pride, of self-love, of inferiority, of superiority, of ego-centricism; in other words, columns of demons, Yoes, repelling each other.

The worst of it is that a man or a woman thinks because they belong to a certain level of society or are members of such and such a religion, they are saved and their problem is resolved.

This is the world! These are human beings! What can we hope for the future? We shouldn't form illusions because this is going from bad to worse; only the individual is capable of saving the individual.

We know that the great masses unite because of affinity; but no one has said that the masses have united to seek God and have succeeded in their purpose.

It could be that a people unites with this end in mind and that is marvellous but each person will achieve this in the proportion to his efforts and the continuation of his purpose.

CHAPTER 10

Blessed is he who has a Guru who teaches one and a Consciousness that understands.

Man Religion and Science

We will analyse this theme by the light of our comprehension; those different processes which man has passed through in the history of humanity.

It is not our intention to want to ridiculize science nor the advances in civilization; we simply want to state a situation which is very upsetting.

Primitive man lived according to the laws that ruled him as a divine emanation and as a human.

The man today is very interested in conquering space, in having arms that at any given moment will permit him to face the super-powers or the empires of the world.

We observe this kind of man who puts all his capacities at the service of technology to produce surprising things through his inventions, things we have seen throughout the history of this fifth race and if we analyse all these wonderous deeds in order to have a knowledge of the world in which we live, we could say, that despite our planet being so immensely big, the human being

knows and has explored all of it.

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Man, Religion and Science.

If we imagine the tempestuous waters of the Pacific and the Atlantic Oceans, the depths they have; if we reflect on the dangers and the efforts a commission of explorers had to put up with in order to live in Antarctica; if we only remember the emotional and difficult moments a group of astronauts faced when they were launched into space to investigate what was out there with a ticket to go but none to come back; if we observe a group of mountain climbers going up Mt. Everest, we realize that this humanity has men and women capable of doing the greatest deeds and feats.

Unfortunately almost all of them do these things in order to be famous and to be named. Have you seen, dear reader, that in these times that there are men and women interested in knowing the world (body) they live in? That they are interested in discovering within themselves that difficult mechanism processed in the Five Cylinders of the human machine-? That this person goes within himself and with the same courage and deeds, faces the events of life one by one? That they study and know their internal and external reactions that are processed in each one of those events with the end of knowing more about the deepest part of those different characters that take an active participation in our lives?

Logically, the world will not qualify nor give us a prize for this kind of work; this kind of work is qualified and prized by life. This is the transcendental science of the spirit where man acquires knowledge of the atom; where he observes space; where, in the knowledge of a molecule, he not only finds existence and movement that are produced by more than 30,000 atoms, as has been investigated, but the explanation of what the science of the spirit is or the live representation of religion, since all these creatures in the atom work within a perfect order and in obedience to the law of existence.

If we compare an atom to a man, we find the same constitution. The only difference lies in the material or substance of which they are made.

Making an analysis by the light of the consciousness, we could say that man was made with reason, a mind and sentiments and he is capable of setting aside the law that originated him, turning his back on his duties and obligations that he has with the Creator seeing by this the necessity of implanting hundreds of laws and codes to lead a society.

If he had not withdrawn from those two eternal principles that are Science and Religion, he would not need codes made by man,

because just like the molecule has within itself, in a space which is so microscopic, 30,000 atoms are wisely directed by a natural law, a divine law, and thus would man be guided by nature and man.

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Man, Science and Religion

Dear reader, we consider it unjust, unreasonable that a person has to be submitted to so many codes of law, so many laws, and the worst part of it is, under the threat of jail, of arms and bullets to fulfil the norms of life which are elemental to be a good citizen.

This world is lost; this world is degenerate; this humanity only deserves punishment.

It is necessary to understand that science has many forms and expressions. We don't deny what is just to value and admire what science has achieved today but what do we do with a dead science? With a science without religion? With a science without love?

May God and men pardon me but what role is a doctor playing to save a life when later he helps a patient to have an abortion?

What role is a commercial airplane manufacturer playing when the factory constructs a supersonic bomber to kill? What can a government do when constructing high schools and universities, with good professors who love their profession and fulfill their work to the nth degree having as students a bunch of homosexuals and drug-addicts?

What does it mean for a man to learn many things and be a Ph.D. or a great professor teaching the philosophy that Socrates or Plato lived but that he doesn't live? What do we mean by learning history like the palm of the hand, paying homage to our flag, and to history's days if we don't fight for our own liberty?

Out of all of these questions we can deduce without the fear of being wrong that the same thing is happening to us as to the owner of a building who paints his building on the outside but the inside is in complete destruction and inhabitable.

Science without Religion is a body with no Soul being as perfect as it could be. Michelangelo demonstrated this when he sculpted Moses with an extraordinary perfection but he couldn't stand the idea that being so perfect, he couldn't speak; this indicating that he was only a statue.

Science and religion have the same beginning and cannot be very far one from the other.

Let's look at what happens with Religion. In ancient times the religious leaders managed the mysteries of Nature and did real miracles curing sick people.

In olden times no religious man made business with his pro-

fession; the rituals always had a point to them; this was to help their followers physically and internally. Then, no one argued about another's religion because there wasn't so much commerce with souls as there is today.

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Man, Science and religion

It is important for religious men to learn to extract the great mysteries that are enclosed in Nature in order to put them to the service of the people.

It is necessary for science to develop humility to incarnate the Wisdom of the Being and so change into a religious man and the religious man into a scientist.

It is only natural for some readers not to share what we say here about the ancient times; above all because there is a belief that our forefathers were backward; nonetheless, we have many historic testimonies that show the contrary.

The Mayan people could synthesize using the aztec calendar or Sun Stone, all the different processes our humanity has gone through and will have to go through.

It is sad to say that today our scientists are incapable of giving a satisfactory answer about the means used to construct the Pyramids of Egypt, Teotihuacan where blocks of stone were moved weighing many tons and were found a hundred kilometers away, nor how the Chibcha, Incas and Muiscas worked gold to perfection.

If we go back a little to India, China, Greece, Mexico and Egypt, we have the inevitable necessity of accepting that they were tremendously religious and scientific cultures.

You could ask yourself, dear reader, why these changes of such notorious account within humanity have taken place and we would say that when man believes himself to be self-sufficient, when he develops an intellect with no spirituality, as we have said before, he is converted into a machine moved by controls that are not of the consciousness nor of the will.

THE DISCOVERY AND THE LIBERATION OF MAN

As we all know, man is an unachieved being in the most complete sense of the word. Man is not the person but the sum of values found disseminated in the different parts of him and his internal bodies.

Man has to be discovered by man and liberated by the Christ; that man lances himself through the tempestuous waters of life to discover new continents, new people, new systems.

Dear reader do you believe that it was by chance that America was discovered? The discovery of all the continents with their respective cultures by those navigators who took the chance without being sure that at the end of their journey they would have positive news of a new discovery? Believe it or not, the dis-

covery of Man happens in the same way; this adventurous navigator has to lance himself in search of the Man and he is going to find him, that's for sure, within the different jails or prisons that are psychological to deliver him into the Perfect Multiple Unity.

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The Discovery and the Liberation of Man

Man is a mystery. The prayer to the Cross is so right when it says textually: "You were donated to the world to make finite things infinite." The average man is limited and this has its reason for being; he hasn't done the conquest of his own Man within; we refer to the Conscience.

This is the only thing that can give man wisdom through its integration and permits him to be infinite in his knowledge.

If each one of us does not launch himself to look for his own inner world, he will never be capable of finding himself, much less, rescue the different autonomous parts of his Consciousness that is found stuffed within the gruesome tentacles of the Ego.

It is not strange for the walker of the path to know and understand that going backward on the road he must walk, he can find many elements that make him return on the descendent via; thus, meeting up with these characters they try to indoctrinate him explaining that it is necessary to return to the starting point where that tempestuous life began, where we left friends interests, lovers all within the past. Those Yoes have affection and gratitude with all those events, people and things that gave them life; that's why they want to be in that place and in that past.

It is painful, dear reader, when one stops to observe the way people think and feel in this epoch; we can take a look at an example: Families send their children to private kindergartens where there are girls who take care of them; here other people are fulfilling their duties because mommy has too many things to do and cannot take care of them as if being a mother is a hereditary thing. These children grow up without the stimuli nor the warmth nor the love of their parents who they only see, maybe, at night, half asleep.

Our civilization and its system has been formed within this series of things and of course, with the name of culturization. Children, without their mother's and father's love, are formed depending on anyone who offers them love and affection that they don't get in the home; little girls are caught in their very particular dangers and the boys in band of delinquents; all this without love.

What we have said can be deduced and we realize that the only salvation which remains for us is that each one of us makes the

decision to begin to discover that new world in order to pull out by the roots the consequences of the Ego.

As we have already said, and with respect to our readers, love has been very badly interpreted. Children in their formation, have been mistreated too much and this not only with the whip but with bad examples.

It is painful how TV. has absorbed the attention of children who spend their time watching all kinds of programs, pornographic soap operas, scenes where the man mistreats the wife, his children, where the man and the women are unfaithful, where the

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man is a murderer, etc. etc.

Parents don't care to realize what is happening to their children and their sentiments; they, the children, believe that what they are watching on TV represents the truth. Can we call this culfcuration?

We see the head of the household come home drunk and in front of his children threatens everyone around him because he is "macho" and because he knows everything and because he can do anything. What kind of example could these children receive who are preparing themselves to be the Men and the Women of tomorrow? But this is culfcuration!

There is no love but when one of these children dies, parents, brothers and sisters and friends enter into a collective frenzy because, they say, they loved him very much.

This is what happens with all those who die; human beings find themselves showing a great deal of love that in life we never showed. It is sad to say this, but if we don't cry when a family member, friend, brother or child is sick or needs a good example; if we don't worry about him in those difficult moments of life, why cry when he dies? Is it that death is not a necessity? Is death not something inevitable? Why not collaborate with the inevitable? Why not give that love to our close relatives when they are alive so that their lives are a little kinder in their passage through this afflicted world?

The conquest of Man cannot be put off any longer! When the Essence escapes from the claws of the Ego, Love is born within us. This is the purest of the Soul, the most tender, real and true part of us.

But, dear reader, one must make a decision to break with the past and to disintegrate the very shadow of memory of an uncertain and accidental life that has brought us to the point of creating and gestating the Ego which today reclaims its past, that past with all the fateful experiences. These things have no value; They are negative; these are the roots of what we are living in the present and if we don't make a Serious decision in this life,

that yesterday converts itself into a sad tomorrow filled with pain and despondency with the consequences that today we don't dominate.

Don't forget, dear reader, that every memory has its roots in the Ego and they live-to strengthen the Ego; perhaps you ignore this, but it delights in these memories, in these life's scenes where the consciousness is a prisoner more and more each day, because we live in a decadent past due to the fact that life is a road, if we return, in fact, we are taking away the importance of the present.

The only thing that should have any importance for us is the present moment we are living.

The conquest of Man depends on the seriousness we have in the

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different events of life.

Life teaches us every day; we only need to be good pupils and learn from her. We cannot think that the events of life and our destiny will be modified if we don't change our behaviour to be able to learn from it.

“Liberation is the result of all the efforts done together by the Being and by Man.”

Man who must learn to do the Father's will, never fails in life because he has made himself the Son of God and the Son of God has the Grace and since the Father is a victor, the Son will be a conqueror.

THE PSYCHOLOGICAL ORGANIZATION OF OUR WORK

To begin this theme we would like to clear up that the psychological studies that man needs to do the GREAT WORK cannot be based on known formulas or on contemporary psychology where the problem is studied but not the cause.

The investigator must go beyond the problem since he cannot remain with a solved problem but with the conviction of an eliminated problem.

The Yo has its own psychology according to its characteristics and IT applies it to us. Since we have the Conscience asleep, that psychology the Ego uses on us is the same we apply to life and in the mechanism we live in; for example: in the case of a person who steals; we see the YO apply a psychology where he shows the person that if he doesn't steal, he won't be able to subsist and he advises him to steal from a person who has plenty and this is not wrong, etc. etc.

As we have said, we apply the same psychology to life justifying the wrong we are committing. That perverse YO manages a philosophy which is subtle and with dexterity that the person has a more than justifiable reason to do whatever wrong. Since the mechanical laws manage the person, the human being, it is enough

for that element or YO to get together with others who expound the reasons to live a certain type of life so that the YO of other people with the same affinity with his way of thinking, approve of his conduct and form not just one delinquent but a group of them.

Dear reader, psychology has been a method or system to discover the Ego through time and for men to know themselves. On analyzing a sentimental YO, we could get confused and believe it is love; but in reality it is nothing more than anger disguised with frustration, inferiority complexes, etc. The sentimental YO takes the person into great desperation for other people's pain, but when he is asked to make a sacrifice for his fellow man, he says "no" and gives some excuse to justify himself. The adulterous YO induces the couple to be unfaithful when an opportunity presents itself. At that moment the perverse YO merciless and cruel, finds a quantity of "buts" and defects

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suddenly in his/her spouse to justify the fault resulting in the necessity to divorce saying to have a more organized and better home and social life.

The YO swindler makes the person acquire responsibilities with others and the day he has to pay, the YO makes him think, by the psychology it manages, that if he pays his debt, he won't have anything to eat and perhaps to have a few beers with his so-called friends.

Dear reader, you should understand that the code of ethics which is the most perfect ever written throughout history is the Ten Commandments of the Law of God. No writer, humanist or prophet has had the power to repeal these laws; much less the legion of demons we have inside us which make us infringe the law. These shouting and fighting YOes appear in the visible face of our psychological moon but behind it^ are legions of dark characters impulsing the actions and reactions of the YOes that make us commit errors.

Dear reader, let us reflect serenely now on what sin is.

Sin is the name given to a committed fault; we esoterists call it Karma. Would men and women find pardon for these sins or Karma using reason and as we have said, with the code of the Law of God in their hands, impulse by YOes that make them sin from moment to moment?

If the one who commits the error is not the Soul but a YO, a demon, would God forgive those sins?

Logic, in its most elemental form shows us three things that are convenient to analyse.

First: A devil is such because it does not have the Grace of God and not having the Grace of God has no forgiveness.

Second: If we, in spite of having the Laws of God in our hands allow ourselves to be impulsed by a devil and we infringe the law, we are at the same level of the devil and therefore, we have lost the Grace of God.

Third: God didn't create that devil; it was us and we feed it. Who, then, has the duty to eliminate it? He/who created the YO or God who created man? Understand that God created man in his image and likeness and man created the devil who converted man into his servant.

There has been a lot said about the devil which we should not look at as a unity but as a multiplicity; in this case we are referring to man; not to the planet nor to the world.

It is convenient for man who believes he has the power to pardon sins to analyse that it is not the Soul who sins but the YO and if man does not resolve himself to eliminate them, he will always violate the law; therefore, he will not have the right to forgiveness because forgiveness is a Grace and the violation of the law disinherits man from the grace.